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4. The Petitioner submits that emergent
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FRS. 6 | APP | 79

"PARAKALA MUTT"
RECORDS
MYSORE.

Roll NO. 3
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ARS. 6 | APP | 79

"PARAKALA MUTT"
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Roll No. 3
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2. On the morning of 12-11-1931 again 5 coors of "Shakkar Pongal" was offered to the Narayanaswamy at Sevarthan. The Archik's, Sthanik's etc. shares as Devamaha etc.as above were given to them. The remaining " Shakkar Pongal " was carried to the Jeeyar Sannidhi . After Nivedana to the Jeeyar, the usual distribut of " Shakkar Pongal " was made, the right of the Sri Mutt having ag been ignored.

3. On the night of 12-11-1931 and on 13-11-1931, the same temple authorities have again disregarded the right of the Sri Mutt and have refused its due shares.

On 13-11-1931, the Mutt Gumastha pressed upon the Pesikar to enquire into the above irregularity. Then he referred to the orde of Mr. Bowring, the Deputy Commissioner Vide Mos. 657/ 22-A1 dated 29-4-1922 and H.Dis 30/ 20-23 dated 20-12-1923 issued in accordance with the samaya of 1330, and said that the honours to the Mutt will be given only if the Sevarthagar is agreeable to it, otherwise not. (illegible) The above order entitles the Sri Mutt to have a share double of what the Archak gets, whether it be Jeeyar or Sevarthar. The orders also go to show that as soon as there is Nivedana, the Sri Mutt is entitled to its share, whether there is viniyoga or not. Even giving the Archak his share in Viniyoga. In the there are two effects of the orders, the Pesikar and the Valaiyadi Perumalthagaru have been openly defying the above orders and wantonly dishonour the Mutt. They are openly saying that the worst they would be subjected to will be only a transfer from the place. to which they are prepared.

4. The Petitioner submits that emergent orders may kindly be passed sent to the Temple authorities to respect the right of the Mutt in regard to its share during all nivedanas irrespective of viniyogams, and the offenders above named properly dealt with and removed from the place.

The orders and documents for reference are:-

1. The Sanad given to the Sri Mutt in 1830.

2. Orders of the Deputy Commissioner, Mysore.

   (a) 657/20-21 dated 29-4-1922.
   (b) P.Dis. 30/ 2[illegible] dated 20-12-1922.

3. Order of the Muzarai Commissioner in appeal No. 10/23-24 dated 30-1-1931 forwarded by the Deputy Commissioner with No. H. L/ [illegible].C. dated 30-3-1931.

6. The Petitioner most humbly prays that in order to [illegible] may kindly be passed as the right of the Mutt is being flouted every day in the above respect and relief has to be got immediately.

It may be kindly ordered that the Peshkar may not be given any kind of leave until the case is settled.

Assistant Commissioner.

Mysore.
16th November 1931.

the matter but he never did so.

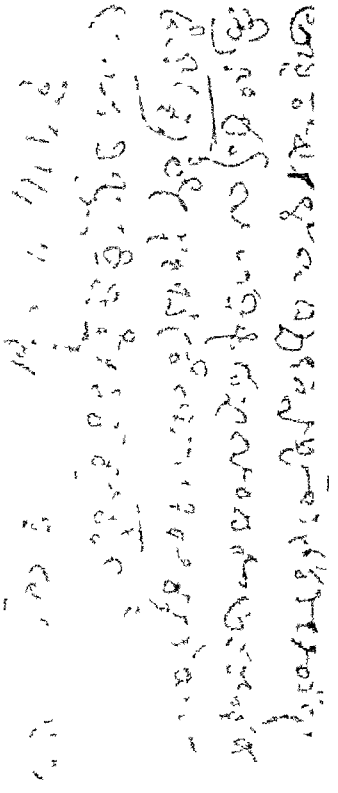
3. On the morning of 18-11-1931 again 5 seers of Shakkar Pn. (சர்க்கரை பொங்கல்) was offered to the Narayanaswamy as aforesaid. The Archik's, Sthanik's etc. shares as Devamsha etc.as above were given to them. The remaining [illegible]

[illegible] to which they are prepared.

4. The Petitioner submits that emergent orders may kindly be passed sent to the Temple authorities to respect the rights of the Trust in regard to its shares during all nivedanams irrespective of viniyogams and the offenders above named properly dealt with and removed from the place.

the m tter but he never did so.

5. On the morning of 12-11-1931 again 5 seers of "Sneakkar on (ಸಕ್ಕರೆ ಹೊಂಗಾಯಿ) was offered to the Narayanaswamy as sevartha. The Archik's, Sthanik's etc. shares as Devamsha etc.as above were given



place, to whi h they are proper ly.

6. The Petitioner submits that emergent orders may kindly be passed sent to the Temple authorities to respect the right of the Mutt in regard to its share during all nivedanas irrespective of viniyogams, and the offenders above named properly dealt with and removed from the place.

[illegible]

[illegible]

[illegible]

31-11-14

Office of the Dy Comm.
Jaffna
Nagar of the Year 1931
17.12.1931

No H 29/ae

Memo

Letter No H 29
Commissioner
Special rights
and privileges
of his articles
his sale deed
his previous sale
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is cited, in which
[illegible]

(Sd) C Suryanarayana Sastri
for Deputy Commissioner

[illegible]

కా/14-11-31

19/12/1931

to be a duly constituted

Court.

Petitioner.

The Honolulu Improvement

Old Fashioned Tea Gardens,

Honolulu, Oahu,

Appellee.

Your petitioner, the Honolulu Improvement Company, a corporation duly organized and existing under the laws of the Territory of Hawaii, respectfully represents that it is the owner of the property described in the petition filed herein by the above named petitioner, the Old Fashioned Tea Gardens, and that it has been duly served with a copy of the petition and order to show cause why the prayer of said petition should not be granted.

Your petitioner further represents that it has been informed and believes that the petitioner has failed to comply with the terms of said order to show cause, and has failed to file a written answer thereto, as required by said order.

Your petitioner further represents that it is necessary that the petitioner be required to file an answer to the petition herein, and that a hearing be had thereon, and that the petitioner be required to file a bond in such amount as the Court may deem sufficient to protect your petitioner in the premises.

Wherefore your petitioner prays that the petitioner be required to file an answer to the petition herein, and that a hearing be had thereon, and that the petitioner be required to file a bond in such amount as the Court may deem sufficient to protect your petitioner in the premises.

Dated: Honolulu, T.H., May 11, 1932.

Honolulu Improvement Co.

By [illegible]

Its Attorney

Received May 11 1932

Clerk

Petitioner's Exhibit "A"

Filed May 11 1932

Clerk

Petitioner's Exhibit "A"

Filed May 11 1932

Clerk

[illegible]

Date of application 30.5.23

Date when copy was ready 30.5.23

Date of delivery to party 31.5.23

No of words 417

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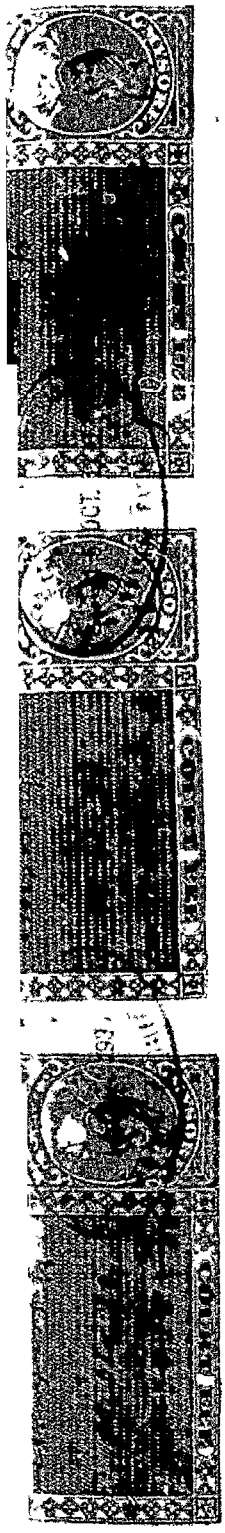

In the Court of the Assistant
Commissioner in Mannar.

Appeal No. of 1923-24.

Subject. Demarcation of Paraveas first
made to the Sri Parankiriyan Kattu
in the Lands of Sri Narayanaswamy Iyer
of Mallakele.

Appellants
1. Sri Parankiriyan Kattu
2. [illegible] Arulanandam & others

Respondent
The Honble Sabaratnam
Advocate for the
1st Parankiriyan
Kattu Karan.

Nature of the Case

On 21st Oct. 1922 the Parankiriyan Kattu Sri Velanganna Kanangi Saiba of Mallakele made to the Parankiriyan Kattu Karan Sinnathamby Kathirasan Pillai in connection with their claim in the Land known as Kovil Vayal in Mallakele Parankiriyan Paraveas known as Kovil Vayal Paraveas which was made by Mr. Mackenzie Assistant Government Agent Mannar after hearing the Vellalar Parankiriyan Kattu Karan Sinnathamby Kathirasan Pillai who objected to the claim and that the Parankiriyan Kattu should not receive it this claim, which objection was overruled and

every hundred pounds be given as per practice in vogue. As a result of this objection many devotees went away without Prasadam and the Salem authorities thereupon requested the Peishkar to settle the Lakhar and arrange for the conduct of the seva.

An enquiry was started by the Peishkar and on the records submitted to the Sub Collector it was ordered that according to the terms of the Sanad of 20th August 1830 the Matha should be given Rs. 100 for every hundred pagodas spent as Naivedya. Subsequently the Agent of the Matha petitioned the Sub Division Officer complaining against the action of the Deputy Tahsildar, that the Matha was deprived of its share of Rajamanya and Swamya. The Sub Division Officer while submitting the records of the Deputy Commissioner for orders stated that he had no reason to differ from the findings arrived at by the Deputy Tahsildar and that the practice in vogue might be continued, as the Inam deed did not provide for any change.

Thereupon the Deputy Commissioner (Mr. P. T. Downing) passed Order on the Sanad, dt. 20-8-1830 from the Matha in the terms of which the claim was based, had it examined and interpreted by Dr. R. Shama
Sastri.

Fasting and a meal on 29th April 1922
that, in accordance with the terms of
the Samad of twenty-two seers of
ghee used in preparing Lowo Homa
and other Homams in Veivelya, the
Mahila should be given the "Vajra-
vire" one rope 2 inches in girth and
one Pavu. And also the "Swamya
vire" the anchak-Kalle, and that if the
quantity used for neivedya should ex-
ceed this a proportionate increase
should be given to the Mahila the cost
of the quantity of increase over
Three measures answering to seven
seers and half to 50 seers

As there was some practical
difficulties in giving effect to the
above order in as much as the exact
number of Pavunams to be delivered
to the Mahila for "Swamya" depended
on the number of Pavunams given
to the archak who is said to receive
a fixed quantity behind the curtain
as "Swamya-Kalle" and something in
front of the curtain as "Kalle-Vinioga"
Accordingly, when three the quantity
given to the archak in front of the
curtain as in the Hiranyin called
as archak Kalle was refused to the
Mahila measures answering for two seers
of Godumai the quantity of number
of seers

and

(iii) what is the practice in regard to this matter in other Indian States and more particularly in the State of Hyderabad?"

The Sapru Committee while stating that opportunities were given to the applicants and the respondents to argue their points has not come to the conclusion.

"(i) That the mind was meant correctly interpreted by Dr. R. Shama Sastry, who is an accepted authority for interpreting Old Hindu Law, the exact equivalent to the remark "Rather behind or in front of the Curtain" not being found in the Mind.

(ii) That the terms of the Minister are not confined to Private Rooms only; but by the natural meaning of the words in the Minister they must apply to all rooms both Private and Ceremonial ones.

(iii) Keep in view of the finding on (i) the application of the prescriptive limitation does not arise.

(iv) That the provisions Relating to the distribution of Property to the Sons of Jagir-dars in the Jagir Abolition Regulation is different and Hindu Law of the Mind of 1930 is applicable to the Hyderabad Jagirdars as they are governed

its title.

In regard to the genuineness of the writing which is contended by the appellants the Deputy Commissioner has come to the conclusion that it is a genuine document, as the appellants have not challenged the writing of the Matha in the distribution of Panipadu and even during the enquiry conducted in 1920 which led to the issue of Government order No. 343-40 Fin. -20-28, dated 2nd April 1921 their contention was only with reference to the quantity to be given to the Matha and that the Karnavar of the Matha depends upon the particular writing who drafts it.

Notices were issued to both the parties posting the case to 22nd August 1930. The Respondents were present with his Counsel M/s K.T. Narasimha Iyengar. The appellants stated that they have already produced their documents and also a written statement and that the case may be proceeded with.

Order No. Appl 10/23-4 Dated Bangalore 6/10 September 1930.

In regard to the genuineness or otherwise of the writing, it is true in the sense it set up this plea in its

various other documents this Minute has been cited and orders have been passed.

The Deputy Commissioner to whom the matter was again referred has come to the conclusion that it is genuine. I am not prepared to disagree with the finding.

The next question is whether the interpretation given to the Minute by the Deputy Commissioner that the quantity should be twice that given to the orchak "both in front and behind the curtain" can be justified by the terms of the Minute. The Deputy Commissioner has held that there are no expressions justifying the extension of the interpretation as was done by Mr. Banning.

As regards the contention that it applies only to Government sewas, the present Deputy Commissioner (Mr. Knaushavaman) holds that this rule is applicable to both Devasthanam and Government inferior sewas.

So the whole case resolves itself into the following

(1) As no special custom has been made out contrary to the Minute, the terms of the Minute should be followed.

(2) As regards the interpretation of the Minute, Mr. Banning has given that twice what the orchak gets "both

in front or behind the curtain should be given to the Kabba Brahmachari.

It is seen from the notices received from the Prince Kuwar Bahadur's office as regards the machine in the temples under Palace control, that the archak gets behind the curtain is not in his capacity as archak but it is what is known as the "Murti" or the deity's function. The archak serves this not because of his office as archak but as a representative of the deity - what is due to him as archak i.e. as functionary in the temple he gets in front of the curtain. This is paid his table and the Kabba on account of its high position has to get twice what the archak gets. So Mr. Bowring's decision in this respect is not altogether in accordance with the practice obtaining in the other entities in the State.

As far as the claim of the Kabba for getting twice what the archak gets outside the curtain is concerned, there can be no dispute. Mr. Bowring's view on this point is confirmed.

As regards what is given inside the curtain a further enquiry may be made as to whether the practice in Mysore referred to above is the recognised manner in respect of all temples such as the [illegible]

grounds the Katha claims exemption from the well-recognised practice.

Sd/ P. G. D'Souza
Munsif Commissioner.

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Copying fees. 2-2-0
Comparing fees 0-5-8
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Total 2-8-0

Copied by S. Venugopalacharya
Compared by M. Ramachandra Iyer

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D. Venkatachalam
Manager
Mun. Comm's Office. 22

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Revenue
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Office of the Deputy Commissioner of Bijapore

Dated 31/10/32.

From

To

Sir,

I have the honour to forward herewith a petition dated 31st October 1932 from [illegible] praying that [illegible]

[illegible]

I have the honour to be,
Sir,
Your most obedient servant,

Deputy Commissioner of Bijapore

ಸಂಸ್ಕೃತ ಪಾಠಶಾಲೆಯಲ್ಲಿ ಅಧ್ಯಯನ ಮಾಡಿದ ಅನಂತರ ಅವರು ಮೈಸೂರಿಗೆ ಬಂದು ಅಲ್ಲಿ ಸಂಸ್ಕೃತ ಪಾಠಶಾಲೆಯಲ್ಲಿ ಅಧ್ಯಯನ ಮಾಡಿದರು. ಅಲ್ಲಿ ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಪಾಂಡಿತ್ಯವನ್ನು ಸಂಪಾದಿಸಿದರು. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಗ್ರಂಥಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಉಪನ್ಯಾಸಗಳನ್ನು ನೀಡಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಪ್ರಬಂಧಗಳನ್ನು ಬರೆದಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಕವನಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ನಾಟಕಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಕಾದಂಬರಿಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಕಥೆಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಲೇಖನಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಪತ್ರಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಭಾಷಣಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಸಂದೇಶಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಪ್ರಾರ್ಥನೆಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಸ್ತೋತ್ರಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಮಂತ್ರಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಯಜ್ಞಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಹೋಮಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಪೂಜೆಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ವ್ರತಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಉತ್ಸವಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಜಾತ್ರೆಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಮೇಳಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಸಮ್ಮೇಳನಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಸಭೆಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಸಂಘಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಸಂಸ್ಥೆಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಪತ್ರಿಕೆಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಪುಸ್ತಕಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲಿ ಅನೇಕ ಗ್ರಂಥಗಳನ್ನು ರಚಿಸಿದ್ದಾರೆ.

ખાસ્કે ખાસ્કા કોર્ટ કાર્યવાહીને કારણે ઉપસ્થિત રહેવામાં વિલંબ થયો

ગયો હતો કારણ કોર્ટ કાર્યવાહીમાં મુખ્ય આરોપીને સજા થઈ ગયેલ હોવાથી

આપણે ઉપસ્થિત રહેવા માગતા ન હતા કે કોર્ટમાં જવાની ઇચ્છા ન હોવાને

કારણે ઉપસ્થિત રહેવામાં વિલંબ થયો હતો.

ઉપરોક્ત કારણોને ધ્યાનમાં રાખીને આપણે ઉપસ્થિત રહેવામાં વિલંબ

થયો હોવાથી આપણે ઉપસ્થિત રહેવામાં વિલંબ થયો હોવાથી આપણે

ઉપસ્થિત રહેવામાં વિલંબ થયો હોવાથી

M.
O.P. 573-31
4.3.1932

Mayavaram Case No. 29/1932.

Case No.

M.
C.O.S.S-31
4.3.1932

Dear Sir,

I am directed to forward herewith a copy of the Government Order No. 1 Public dated 29.2.1932 on the subject noted above.

I am to request that you will be good enough to furnish this office with a statement showing the number of Sub-Registrars in your district who have been appointed Notaries under the Indian Registration Act, 1908 and the number of Notaries who have been appointed Sub-Registrars.

I am to add that the statement may be furnished by the 15th instant.

I am,
Dear Sir,
Your obedient servant,

సం ప.సం/పాట.

(ఎయిర్ సైనికాదికారి పేరు మొదలైన) ఆదేశాలిచ్చిన అధికారి

పేరా నెం. 32 లో పేర్కొన్న ఆదేశాలు ఇవ్వడానికి ఆయనకు అధికారం ఉన్నట్లు ఆయన ధృవీకరిస్తున్నారు.

(ఎ) తేదీ 8 ఫిబ్రవరి, 2021

(బి) 24.11.1530 గంటలకు ఆదేశాలు ఇవ్వబడ్డాయి

(సి) ఆదేశాలు ఇవ్వబడిన ప్రదేశం

ఎ. ఎయిర్ కమోడోర్ (ఎ.వి.ఎం.)
ఎయిర్ ఆఫీసర్ కమాండింగ్
ఎయిర్ ఫోర్స్ స్టేషన్

పేరా నెం. 32

32 లో పేర్కొన్న ఆదేశాలు ఇవ్వడానికి ఆయనకు అధికారం ఉన్నట్లు ఆయన ధృవీకరిస్తున్నారు.

(ఎ) తేదీ 8 ఫిబ్రవరి, 2021

(బి) 24.11.1530 గంటలకు ఆదేశాలు ఇవ్వబడ్డాయి

(సి) ఆదేశాలు ఇవ్వబడిన ప్రదేశం

ఎ. ఎయిర్ కమోడోర్ (ఎ.వి.ఎం.)
ఎయిర్ ఆఫీసర్ కమాండింగ్
ఎయిర్ ఫోర్స్ స్టేషన్

Ono. H. 29/AC

Transcription
Received
14 4 32
4.40 pm.

460/31/32

C.O. 3/31

13.

Reference No. Re 553/32 of 193 .

Encl.

Despatched 11-5-1932

SRIRANGAM DEVASTHANAM OFFICE,
Srirangam.

Date 10-5-1932.

From

M. R. Ry. P. Chinnaswami Nayakar, Avl,

Executive Trustee,
Srirangam Devasthanam,
SRIRANGAM

To

The Honorary Superintendent,

Sri Parthasarathy Swami Vari, Triplicane

Sir,

With reference to your R.C.No.56 of 31-3-32 dated 15th May 32, I have the honour to state that there is a practice - here of distributing Theertham and Prasadam to Hindus of all castes in the sannidhi in Srirangam Sri Ry temple.

2. The sentence " Does Prasadam mean only Theertham etc " is incomprehensible.

I have the honour to be,

Sir,

Your most obedient servant

P. Chinnaswami Nayakar

Executive Trustee.

R.C. 31-5-32

Urgent

no H 29/Dec

140

Udaipur
dt 53/31

132

Mary Ann A.C.

In the Court of the Assistant Commissioner

Trichinopoly District

Trichinopoly dated 29th May

Appellants

Applications for

Petitioners

Respondents

For Police Protection

Petitioners

Hearing date 9.7.1912

The Respondents Prays that Summons may Kindly be issued to the following witnesses for the above hearing date.

1. Pulicharinja Kandoor Ranjadhan, Inchidan.
2. Chatra Narrinja Alias Narrinjh chandan
3. Jawadi Thirumala Srinivasa Devikaran
4. Appakutti. P Krishnanjan. &c ---

C.7 Stamps 1-9-0

Batta Rs10/ at the Rate of Rs 2-0-0 per head in Lawful Deposits

BHASHYAM AIYANGAR B A B L
ADVOCATE

80 COTTONPET
BANGALORE CITY.
27th August

To

The Hon'ble the Secretary
to the Government of
Mysore

Sir,

I beg to bring to your notice that on 27th ... pani-ment before the Executive ... of the Mysore region had been made for certain records ... of the Chinte Temple for the month of ... by the ... ornament was ... the said temple ...

I ... in the ... free ... but that the ... records ... connection with another case ...

... difficult to trace, particularly ... them before. ... evidence ..., if any be available, to the ...

... evidence of the ... to be called them for the ...

... to secure or permit- ... charge of the ... the ...

If in spite of-

In spite of it they are not found there is no help; but if they are brought forward the body can be despatched to the Deputy-Commissioner, Pyore.

Yours Sincerely.

Advocate.

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

FINANCIAL SECRETARIAT.

No. 407/Secy 5

Dated, Bangalore 7th September 1938

From

S SHAMANNA Esq B A

[illegible]

To

K.T.Bhashyam Iyengar,Esq., B.A., B.L.,

Advocate,

50,Cottonpet,Bangalore City.

Sir,

Dear Sir,

With reference to your letter dated the 17th August 1938 requesting that certain account papers of the Malcote temple may be traced and forwarded to the party's petitioner, more particularly, for reference, I am called to state that the party's petitioner,[illegible] Dandut, has not made for any of the account papers to be [illegible] and it is presumed that it would be convenient if the party [illegible]

I am [illegible]

[illegible]

Yours faithfully,

K.T.Bhashyam

[illegible]

[illegible] there is no help; but if the [illegible] to be dispatched to the Deputy-

[illegible]

I am Sincerely,

[illegible] Advocate.

1916

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

FINANCIAL SECRETARIAT.

No. 407/Jurisdiction-5

Dated, Bangalore, the 28th January 1932

From

S. SHAMANNA, Esq., B.A.,

Private Secretary to His Highness the Maharaja of Mysore.

To

K.T. Sheshagiri Iyengar, Esq., B.A., B.L.,

Advocate,

50, Cottonpet, Bangalore City.

Sir,

Dear Sir,

With reference to your letter dated the 27th August 1932 requesting that certain document pertaining to the Melkote temple may be traced and forwarded to the Deputy Commissioner, Kolar District, for reference, I am desired to state that the Deputy Commissioner, Kolar District, has not asked for any of the records referred to in your letter and therefore it is not clear to this office which records are required. It will be necessary for you to write to the Deputy Commissioner himself in the matter.

I am to add, that no fee is levied for the issue of necessary certificates in this office.

I am, Dear Sir,

Your faithfully,

for Private Secretary to H.H. the Maharaja.

53/31

1911

23.11.32

27 AC

Rev. Genl 61

N. 19/11

1. [illegible]

2. [illegible]

3. [illegible]

4. [illegible]

१ मिसल नं.

१) [illegible] सन १८७८ [illegible]

२) [illegible]

३) [illegible]

४) [illegible]

५) [illegible]

६) [illegible]

७) [illegible]

८) [illegible]

९) [illegible]

१०) [illegible]

११) [illegible]

१२) [illegible]

१३) [illegible]

१४) [illegible]

१५) [illegible]

१६) [illegible]

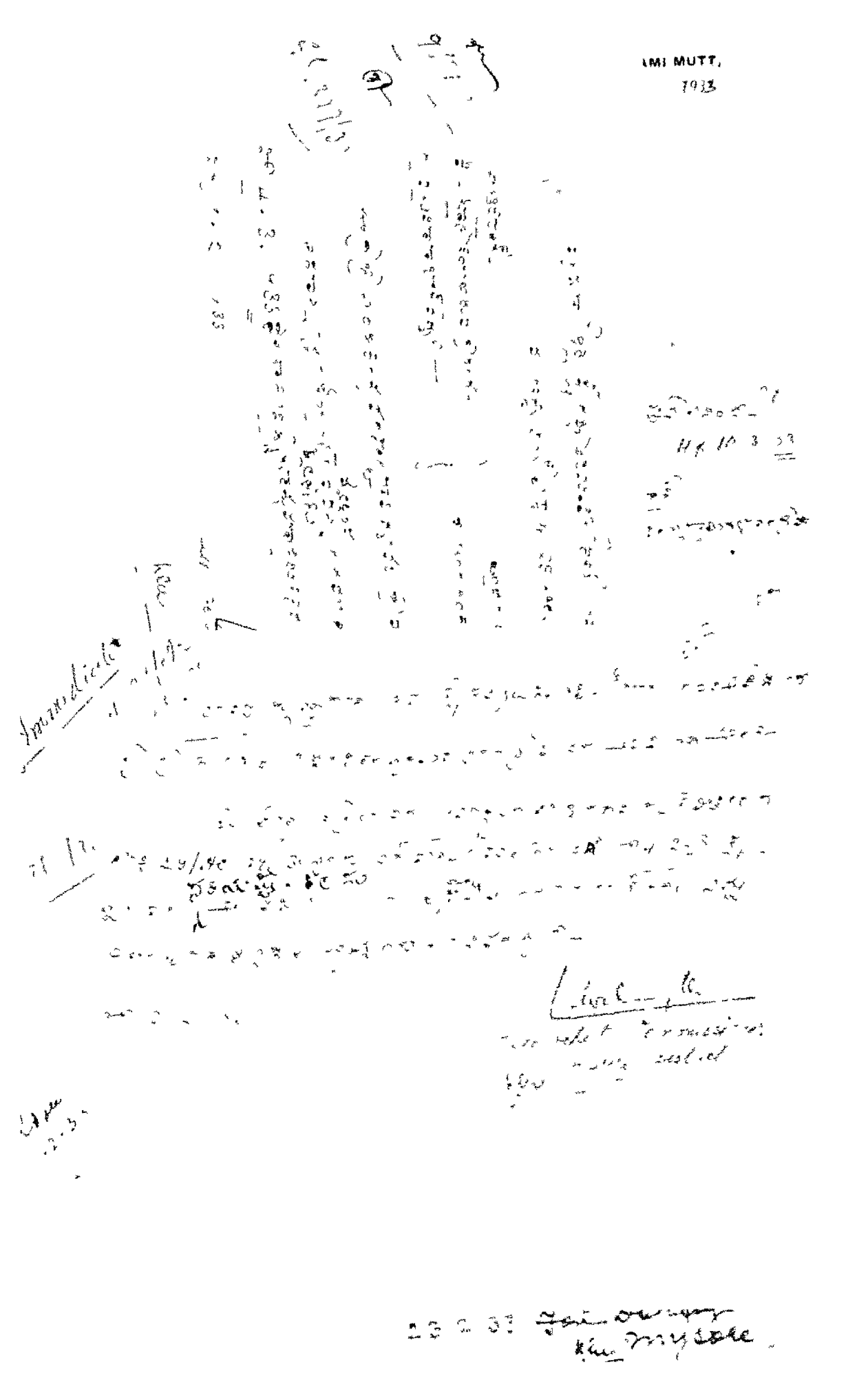
१७) [illegible]

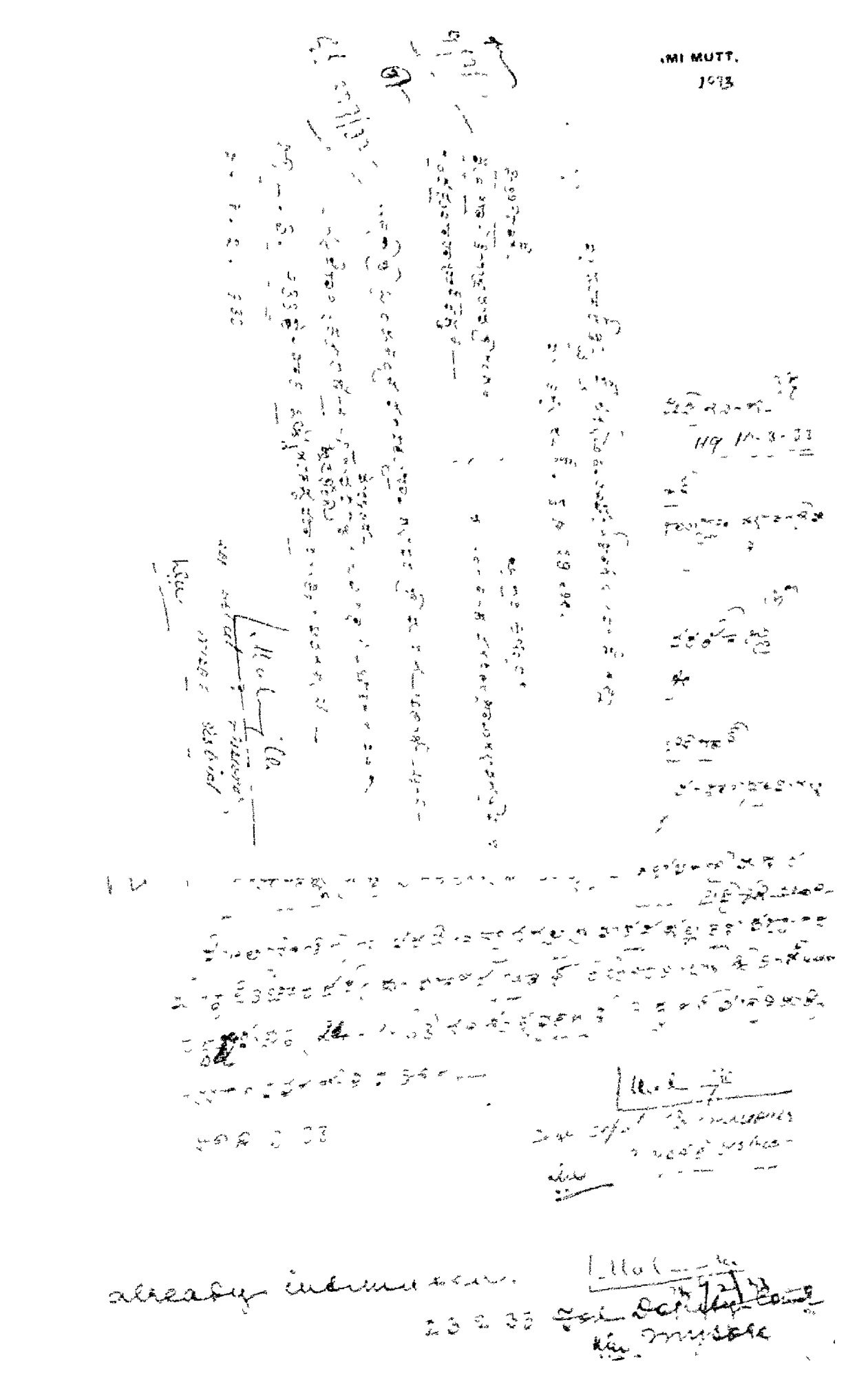
१८) [illegible]

१९) [illegible]

२०) [illegible]

Immediate
JN 29/AC





SREE PARAKALA SWAMI MUTT,

10 - 2 - 1933

From

The Honorary Superintendent

Sri Parakalaswami Mutt,

MYSORE

No. Pl. 377/32

SREE PARAKALA SWAMI MUTT,
Mysore, 10 - 2 - 1933

From

The Honorary Superintendent,
Sri Parakalaswami Mutt,
MYSORE.

To

Criminal Case No. 29/32.

Hg. 10-3-33

19-2-1933

Pl. 389/32

Hon. Sub-Judge.

Memo

Retransmitted with Compliments. The case is reposted to 10th March 1933 as already intimated.

23.2.33 for Secy. Mysore

No. [illegible] 377/32-

SREE PARAKALA SWAMI MUTT,

Mysore, 10 - 2 - 1933

From

The Honorary Superintendent,
Sri Parakalaswami Mutt,
MYSORE

To

The Secretary,
Mangalore Association

Sir

With reference to your memo no. [illegible]
dated 9th instant stating that the Pongal
[illegible] agenda [illegible] has been posted to the 4th
March 1933 I have the honor to request you
that you will kindly post the case only
day between 11th & 20th March 1933 as the [illegible]
[illegible] has to come from Bangalore
cannot appear on the 4th March 1933
on account of some unavoidable
and unforeseen

[illegible]

[illegible]

[illegible]

[illegible]

Memo

Returned with Compliments. The
case is posted to 10th March 1933 as
already intimated.

13-2-33 for Secy. Mangalore
Assn

Murugai Case No. 11 29/Acc.

Murugai Case No. 11 29/Acc.

(1) [illegible]

(2) [illegible]

(3) [illegible]

(4) [illegible]

(5) [illegible]

(6) [illegible]

(7) [illegible]

Copy for personal use

H.29/41.

Memo: Kaikeyi re Shekha Nagamadiyagar re Dhirmakkal Kannimjachan of Melkote have petitioned that the orders issued in Proceedings dated the following subjects are entitled to the Privileges granted to the Kaikeyi Mutt.

(1) Performing Dhirmakkalkaikan in the Melkote Temple, Vairamudi to direct to the procession of the Lord in a vessel (Kalasa Purappadu) after the order dated 7th that the vessel should be brought back to the temple from the route followed by the Temple Parivarattai opposed to the Lord on the 9th day that the Melkote Swamis should be sent to the Local Jail.

The Original order dated 9th June 1941 passed, is that based through a decree was made in the Court, and it is stated that the order dated 7th June 1941 passed during the time of the regular ...

It is a very small matter. The simple relation, I am told is paid to look after the vessels and what is the harm if they bring back this or take any back at least, we may call for a report.

Sd/- A.M.

(Here the annals [illegible] record the subject of the correspondence, if different, & reference to the enclosed papers, [illegible] for the [illegible] of those, [illegible]

(2) Such flowers are offered to the [illegible] & nothing [illegible] on presentation of the [illegible] of the Stewards [illegible] only [illegible] leaves and fruits should be given to the [illegible] or [illegible] Hirsuta, on each occasion that the Fruits should be [illegible] which Fruits when [illegible] necessary, and of [illegible] leaves to the [illegible] to [illegible]

If there [illegible] of these are [illegible] the Steward [illegible] [illegible] [illegible] [illegible] to [illegible] [illegible] [illegible] [illegible]

167

This subject was under correspondence
from a long time between the Imperial
Commissioner and the Raja of Pudukkottai.
The deputy commissioner had stated on
24-11-31 that the Alankara mariyade
should be shown to the Pandi on this
account special could only be interpreted
to give the Rajagopuram the highest mariyade.

(4) When the Himself Sahib offers
flowers to the Sri Adhikaranaya Swamy on
the occasion of the Dhwajarohanam of
Sri Ranganathar, the insistance to honour
the Pandi with Agramariyade is contrary
to the views, in the complaint made
by the Pandi with about the stoppage
of this honour, the records had been
perused, and a note on the subject prepared
in connection with the Pandi's petition
for Kaid personal. This enquiry was ordered
to be held by the sub division officer
along with Tahsildar, when and hence the
records have been sent to him

Petition expedite
Jeff 2-10-31

(5)

When flowers are offered in front of
of Sri Mukh. Ananda Vinayaka Swamy,
the assistance of Karnattu Kaid
should not of them offered to God in contrary

If their rights
are in any way
interfered with
let them claim

to the Lessee.

of which a subject was referred to above is applicable to this case also.

(b) The construction of Covenants like this will in all things always be in the favour of the Covenantee & against the Covenantor.

(c) The Principle that of this is Ut magis (that Construction) the most should be favoured, and it states also the Construction most favourable to the Grantee, and while it is not to be extended so as to all Covenants the most should be given the above to effect to the Lessee of the Lease.

Re requirements in the Complaint made by the Lessee by the 4th paragraph [illegible] it must being given the share in the full quantity of Lessees stated in Covenant, and that was giving the Lessee his share of Lessees minimum in the 4th [illegible] to the Lessee offered in the 4th Paragraph by 12 - 1/2 per Lessee that the Covenant with the previous order, the special right

are they to [illegible] Lessee [illegible] Lessee [illegible] Def's Ans.

Defendant Com right to sell [illegible] purpose with the [illegible] Lessee

of the Sikh should be recognised on all occasions of Divine and Human Duty, and that the Sikh should be given his share on the full quantity of foodstuffs offered for Distribution at the Langar [illegible] the Langar.

(v)

The Granthi Granthi Sahib, the Granthi should be known prior to the Granthi Sahib as for Singh, but Granthi has known to the Granthi Granthi like the Granthi is Granthi to the Singh.

Granthi of the Sahib 19 2-1913 -

(para 12) Regarding the question of Granthi the Granthi or of Granthi to Granthi Granthi to Granthi Granthi.

(vi) Since in the Granthi Sahib the Granthi Granthi Granthi has to be Granthi Granthi, no Granthi at Granthi Granthi by female Granthi But the Granthi of Granthi the Granthi on all Granthi of Granthi as the Granthi of the Granthi Granthi Granthi

(10) Observation to the second that Faith should
be given two rules having reciprocal right
Reverberation. Last the order of the Sub
division where directing that a rules should
be given to the Faith is contrary to the Bishop.

In the a or appeal against the order
of the Sub division appeal has been received
to Rome.

Observation
Rom

Obey should f
of all establis
right has kno
question the order
the recollection
is necessary
action. Since the
an independent
Lunt's effect

Diff. a. a.
14 & 32.

Corresponding 17 11
Second 18 11
Diffe 21 21
Second 1008
Long 1-6 +
Corresponding 5 6
Pole 2 2
Diff. 1-11 5

No: H 89/Mr.

Dr. K. Mallaraja Rao

I.A. Agricl. Economist

Bangalore-Mysore.

Dr. [illegible]

Agricl. Economist

Bangalore.

not present at the Nittiyaga he does not get the Share, the Purohitayanam Priest gets in case of 100 Coins, 5 Coins outside the curtain, this is called Sannya. In case of other Sanyasis the number will also be fine for every hundred, besides the Sannya the Priest gets the Shankara and other shares. Of Sankara the difference as far as the Sannya is the Priest is concerned as to Shelter. The offering is big Circar or big Rowdies. Three Coins is given as it is Twice the Share of the Archak as devotion. The Priest is not given anything inside the curtain, It is Twice that the Archak gets inside the curtain that is given to the Priest outside the curtain, the Priest does not get the Sannya inside the curtain. The Shankara is set apart inside the curtain for the Priest and sent to the Priest.

X Examination, There is difference in time during the Nittiyaga, Nividanam is offering inside the curtain to the Deity, Nittiyagam is the distribution outside the curtain, what all that is offered should not be distributed, Coconuts are not offered inside the curtain, The offerer could take away all the offerings without distribution after giving the dakshinas, The Priest does not get on such occasions as there is no Nittiyaga, The Nittiyaga when it takes place

well he gave to my one friend some to do
temple he visit, one relate me another by friend
perhaps are more required from their information,
the battle of the Nile all the medal he have from
the after upon the noble it is, a Nile, in the chest he
Admiral the battle of not me introduce perhaps
after have congratulation received all these me
me remain I from a battle, about from where I get so
medallion inside the medal I get the battle. The
medallion is the same for every medal. Now I a
battle I have given the [illegible] to the from
inside this medal and outside to me different people.
I have not seen the battle the state get outside the
medal what is called [illegible] battle
get an equal quality class battle
this year, the order of the [illegible] to any
battle perhaps get more [illegible] in the [illegible]
order of the battle, I see the name of more
[illegible] battle of the [illegible] to the
[illegible] battle I get the medal of the temple
after the [illegible] battle of the Nile of what
of the [illegible] Commander-in-chief, after the
battle, I give to the Admiral of the same medal
and 2 1/2 pound [illegible] I have, I have

In the Court of the Deputy Commissioner Tinnevelly District

Case No. 29/Etc.

Deposition of Ekkiri Sivaswamy, alias Kuru Sivathaiyan,
Brahman, Shevaiyan

Age - 65

Caste - Sivaishnava Brahmin

Occupation - Vaidik and Temple service.

Residence — Srivaikuntam.

On Solemn Affirmation

I belong to Srivaikuntam. I have been employed in the work of the temple. There will be festivals in the temple. I know the ground where the cattle are tied, i.e. near the Adaya Vala and also particularly in front. A cadak of the Srivaishnavas among whom both of us were born, this is the ground. This is called Kuttu Kadu. We both have been taught the Vedas, that is from my boyhood up to now. We are also experts. This is called Ganapa. We cadakaras get any other kind of gift. There is a difference in this village. [illegible] Sri Vaikuntam people this be cadak gets Rs. 100 annual. For cadaka-

the Nadis also get the Kalle, one has Kalle for Pratyangiras -
Dhanishtha and Sat gets the Kalle Bhairava he is called Kal
a Kal. All that get Siva classes according to this list. Now as
Vedagala must have a disciple of the Akshaka Kind, Dhanishta
gets Pratyangiras inside and Kalle outside the curtain.
Akshaka place is super important than that of Shanik. If Jupiter
a Saturn a Rahu 3 give Pratyangiras to the Akshaka. After offering
to Siva, Sat gives Pratyangiras to the Akshaka and Siva the Pratyangiras
to their people. Pratyangiras to Rahu is given to Siva
Pratyangiras to the people and the Akshaka also. Siva do that give
any share to Pratyangiras when ever offering is made in the temple
of the Akshaka Kind, one do give Pratyangiras to the Akshaka Pratyangiras
Pratyangiras Gets share. At also Pratyangiras Siva Pratyangiras
Pratyangiras the share of Goddess Pratyangiras, Akshaka Pratyangiras
to Siva offering to Pratyangiras is, Pratyangiras Siva para
, share of Pratyangiras to the Akshaka people, Pratyangiras
Siva Pratyangiras to the Pratyangiras Pratyangiras to Kalle the Akshaka
Siva to Kalle, Akshaka Pratyangiras Siva Pratyangiras Kalle
Pratyangiras Siva is to the Akshaka Siva, Akshaka Pratyangiras
Pratyangiras Pratyangiras Siva Pratyangiras Siva Pratyangiras,
the Pratyangiras Siva Pratyangiras Siva Pratyangiras Kalle Pratyangiras
of Sat Siva Siva Kalle (Siva) Siva Pratyangiras Siva,
Pratyangiras Pratyangiras Siva Akshaka, Akshaka Siva Pratyangiras
Pratyangiras Siva Siva Shanik Siva Pratyangiras Siva Pratyangiras
Pratyangiras Siva Akshaka Siva Pratyangiras Siva Pratyangiras
Siva Akshaka Siva Siva Pratyangiras Siva Pratyangiras Siva
Siva Pratyangiras Siva Siva Siva Siva Siva Siva Siva

In the Court of the Superintendent, Nagpur Mahal

at Nagpur.

Case No. N. 89/Ac.

Description of — Dermacentor Circumguttatus Ixodes.

Native name — Kingaparmalalanga.

Age — 5 B.

Caste — Christian Protestant.

Occupation — Trader.

Residence — Mukkale.

On Protozoan affinities

I am the author of the Genus, I have the a particular for some time, I have what the author gets in the Mahomedan way some time. He gets 2 1/2 days of every month and all the people also get. The Indian does not get any other pay, the Indian gets double the author. In the other Presidencies the author gets similar shares in Bombay where the Govt. [illegible] the

Samidhis. The archak does not get any other
Kalis on that occasion. There is no difference between
the Samidhi of Siva and Vishnu. The Devasthanam
Committee gives the salt the water to distribute,
& not, as said previously there is no water by the
result of there is no Vimanaya and the quantity small.
Even examination by me: Engagements, the offering
of fruits the archak gets his share, Rahu Kali Puja
is taken to any of these Samidhis, the archak is
the same type as Temple, the Samidhi archak and
the Ramanujacharya Samidhi archak all these
three get the remuneration, Each of the archak get
Rs. the salt ah 2½ p. and the salt 5 p. What
is given to other archaks except the Ashtabandhanya
Swamy archak is called Sriran. This is the Amount
I do not know any authority for it. All other employees
of the Devasthanam get a salt as also the Samanya
Charya archak and the archaks of other Samidhis.
The Kalis comes out of the Government grant. The
Salt rate agra Varyade on every occasion. At the
Ramanuja puja in Navaratri I have not seen who gets
the agra Maryade. I am a disciple of Sri Parakala

8/11/33
11
12

Before the Board of the Deputy Commissioner, at Negapatam

Kuzzai case No. H. 29/1st of 1932

Deposition of Nannimuthu Chetty

Father's name Venkatarayanaadhaetty

Age 45.

Caste Swartha

Occupation farmer

Residence Mattur

On Solemn affirmation

I am Panchayat farmer in the Mattur Nanayana Swami temple for a long time. I do a lot of service in the temple to Government Seven, I get my Kattalai along with other temple duties including the archak. The principal archak is a Saiva Pillai, Kalle is given after Siva is served and Naivetha is given. Siva is worshipped as a Pillai. Vee. Pillai is Siva, Veer is as Kalle. If the Siva people like, they get the Kalle take given. Oduvars related to Siva worship given for the Daily archana and worship. Not in all the time of worship, Kalle is given to some Siva, taken to Siva and sent to the houses of Oduvars. Since 8 or 10 years, 5 as a Siva per 100 Kalle are given to the Pillai as Kalle. Previously about 1 or 1½ Siva Kalle were given

After the guild get the kalle, archak gets it. Pavada seva is performed by the ruling group. The guild or anyone else gets no kalle in that occasion.

× by me : 2-3. Ghoshayatra.

I do not know what exactly is the quantity that is due to the guild. The managers of the guild : archak, thantri and prasada. Kalle is given according to the patte. I cannot say what exactly is the archaks kalle. He gets 3 parahs in a year for 100 acres. Kaikurchi Gowda gets the kalle when the guild gets it. The present archak is one Krishna Bhatta. I do not know who takes the decision, but do I know what that generally is. The guild gets the Ghoshayatra along with thantris. Parivada is one of the servants of the guild. The guild gets akshate. I have not seen the samaja given to the guild. I do the pavada seva. The other seva are done by the archak. Because has to be given to thantris. Ghoshayatra is after or not. I do not know it because in kali, kalle is not given to him. I cannot say I have not seen whether any kalle is given to him for certain. The patte is over 40 years old. Sahukari issue ajas to the goddess. I don't know who issue it. I enquire of the parapalegar why the guild ~~have~~ is taking deed a day previously as kalle and was told that that was under the orders of government.

Re-examination. The others also are given parivada

Abfr. aus Kiel,

Rest auf das Quittungsbuch;

[illegible]

Adr. d. K.-P. Kriegsmarine Dienststelle

Kiel-Wik

22. XII. 37.

Sonntags

Kiel

Postkarte

Postkarte

Postkarte

In the Court of the Deputy Commissioner
Mercara Districts, at Mercara
Case No. M. 21/Ac of 1932-33.
Deposition of Alamingadachar Purushothama
Father's Name. Alamingadachar
Age — 45. Caste — Sivaishmarva.
Occupation — Temple servant and land owner
Residence — Melkote

On his own affirmation.

I am one of the Dharmadarsis of the Melkote Temple for females. The mutt also gets Dinayaga if the Dharmadarsis agree to the distribution. No Kulle reads in private. Dharma is God's share and is known by Archaka Dharma is independent of Kulle Kattle rules only. Government devara Archaka is also like other servants entitled to Kattle. The mutt also gets

A pattā is maintained for the purpose.
A copy of the pattā is sent to
There are five orders of Government
relating to Devasthāna dated 31.5.1908
and 25.6.1910. The original are
in the Taluk offices. According to
the Kattle pattā, Archaka is entitled
to 3 acres. In December 1921, the
Amin, Nileshwar sent a copy of the
Nirupa to the pesh-kar and directed
him to act according to it. But
in the Kattle pattā purporting to be
of 1878 prepared by the Muzrai Commissioner
and got from the temples. Kshatri
Seshachar was the Archaka prior to that
when this dispute began. He is a
disciple of the Perukal mutt.

I have superseded
petitions etc. to complete enquiries I have
written, I do with this case I have
complained against the mutt also.
None of the complaints have been
disposed of. The matters are, I believe,

complaining that the mukt gumasta has been claiming share out of private dewalthas I don't know if Nerumala is mukt or field a criminal case against him in 1920 that I threatened him when he went with the idol of Rama in jacket to gather in the mukt. I received no summons from the Court from a Jungle Sheet is a village called Kuttiyadi at Nellikote I am not a member I have given donations at times. The mukt is entitled to Agra. Mutyada gartala, pattavalla, pandaram I know for the past 30 or 35 years The mukt is entitled to double that generally here to Archak Adiyan Oduvan, Alukkara also to the mukt. There was only within the Swami's time was present Officiate since 20 or 25 years Alukkara is not even if the Swami is not present

[illegible] Mutt is given to the
Mutt as it knows for the past some
35 years and we are not sure when the
Mutt [illegible] out of private
Sums of money in the Synagogue.
My brother Sivanandan has been agent
of [illegible] Mutt. There was dispute
about Agent Thirthar between Mutt
Mutt and [illegible] Mutt M, agent
was the head agent of [illegible]
Mutt then I was also agent for
some time finally Mutt [illegible]
in the dispute. Some changes have
been effected in 1972 Patta
was signed to the Mutt This was
about 12 years back.

[illegible]

[illegible]

In the court of the Deputy Commissioner
Mysore District, at Mysore.

Case No. M 29/Ac of 1933-34

Deposition of Singra Iyengar s/o.
Father's Name Srinivasa Iyengar
Age -- 39 Caste- Srivaishnava.
Occupation - Government servant.
Residence- Mandya.

on solemn affirmation

I know Melkote Cheluvarayaswami temples. I do the Sevartha there for the past 25 years. Before this takarar Lingam, the Parakal matth had the first Vinayaga. The matth was getting rent. Kathi out of the Sevartha. None had any. Kalle. The Archak was getting dev- behind the curtain. Vinayaga takes place after curtain removed and

Mangalavati takes place Nivedana
takes place behind the curtain
Devarnasa is after the Nivedana,
There was no practice that the
entire Nivedana should be distributed
Devarnasa was however obligatory
The Archaka and Mutt are entitled
to Kattle out of Government land thus
Kattle is independent of Devarnasa
The present dispute began about
10 years back The distribution out
of Sarkar Kattle is according to a
Patta maintained for the purpose.

Examination I am a Jangle My father's
name is Makaram Sreenivasiengar
and my brother's name is Narasim
hiengar My brother may have signed
the petition dated 5-3-- The signature
looks like, but I do not think in front
of Sarasawathi BP and during our lunch
charya Purushotham days A Committee
does it I am not a member of the Committee

but I help me committee I'm. main
that does the seva in garlanded.
The mutt does not get the first
marigade There is a tax of the
mutt that it must get the first
marigades. The mutt gets the follow-
-ing preuleges in the temples:-
Garland, Patiraiha, Hirtham and
Prasada. If there is Dimayuga,
mutt gets first Dimayoga. After
Devamsa, Madhukara is given to
the Archak of Ramanujachars shrine.
Lakshmiamsa is given to Archak of
the Goddess Devamsa and Madhukara
are 2½ seers while Lakshmi-
-amsa is 2 seers. Lakshmi
-amsa is 2 seers of Devamsa.
I myself do three Sevas, viz, 1 day
during Dhanurmasa, once in 3 years
in Nammalwar Tirunakshatra and
Geeyar Tirunakshatra My Dhanurmasa
Seva I begin on the 7th or 8th day
during Arkum Seva. The of beating

need not be distributing. I have
taken away (with distribution during)
Dhanurmasa about 5 or 6 years ago.
The Mutt is given the Maryade
called Alankara. This is only out
of Government Servettias when the
Swamigalu is present at the spot;
The Mutt agent does not get the
Alankara. During Servettia, I have
gone behind the curtains to see that
the Archak does not take Devarnama
in excess of what is due to him.
The Parakala Swamigalu has not
visited Melkote since 16 or 18 years.
During these years, the Mutt is not
getting any Alankaram as my knowledge.
I know Kalamegham Alasingacharlu.
I know Krishnaiengar and Tiruvaimudi
Ramanujachar. All these brothers.
Alasingacharlu is the Vedagada
Periyathagiar. He works under the
orders of the Peshkar he gets ---

certain Marriages done. I am now an accountant in the Engineer's office at Mandya. I visit Melkote now and then.

Re. Examination There is a separate Putupattegar dealing with Prasadas. My father died about 8 years back and my ~~father~~ brother N Iyengar about 4 years back.

(H) Srinivasiengar.

Compared
bkn
25.5.33

R o J & A.C.
(H)C.S. Nagamangalam
Deputy Commissioner.
20.5.33

Copy applied on 22.5.33
Copy ready on 25.5.33
Copy delivered
No. of words 511
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Comparing Fees. 3 0
0 15 0

"Copy"

In the Court of the Deputy Commissioner

Mysore District, at Mysore

Case No H 29/Ac of 1932 33

Deposition of Jagga Venkatachar s/o

Fathers Name. Jagga Singra Iyengar.

Age — 59. Caste. Sri Vaishnava.

occupation Palakhala pandit.

Residence — Melkote.

On solemn affirmation

I am one of those that gets

Agra. maryada in the temple.

once a year, I receive Agramaryada

from the Parakal mutt. There is no

Katle in respect of private

Sevarthas Nivedana is distributed

in case the Sevarthadar is inclined

to do so otherwise, he takes it away.

If distribution takes place, the Mutt

gets Sinagoga as others and also Agra

Maryade. Dharma is the Gotti share and

goes to the Archak. In Government Sevams, distribution takes place: according to a patta Kattle, is what is given to the temple servants out of Government Sevas. The Archak is also entitled to it. I know Khadri Seshachar He is not alive now. He was pranda pasupatigar He held that office when the present dispute began. He was a disciple of the Parakal mutt.

Examination: I am in Archagar in the temple I am a Jangle. I wear cap, when working in the temple. There is Jangle Namam on the cap. The mutt Gumasta objected to this Namam. I don't know how the matter stands. There are occasions when the mutt Gumasta and myself are shown Kuttyadu simultaneously. I do not know if the mutt is objecting to this. The mutt has at times given the marjadas of garland, Prasadam, Pranda etc

The quantity of prasada is double
the Archaka's Kattle some occasions; the
mutt gets Alankaram what the quantity
is I do not know. The occasions
are fixed. Alankaram is given out of
Nitya Kattle every day I work in
the temple for the past 25 years.
For one or two years, Alankaram had
been stopped during this period
of 25 years The Alankaram is taken
to the mutt with ₹2 30 8 and handed over
I have a Seva during the Jeshtha
Tirumakshatra on the second day.
I know Bhashyam Narana Iyengar
His brother's daughter is married
to me. The Archak is entitled to
½ seer out of 100 seers as Kattle
I have petta no dated 29-8-24 It
bears the signature of Bhashyam Narana
Iyengar He is present in the Court
for examination. The Namam on the cap
has been there from time immemorial

R O S. & A C.
(Sd) C. S. Jagadeesa Iyer
Deputy Commissioner

In the Court of the Deputy Commissioner
Mysore District, at Mysore.
Case No H 29/Ac of 1932-33.
Deposition of Tirumalluru Srinivasa Raghavachar
P W 5
Father's Name. Veera Raghavachar.
Age - 63 Caste - Srivaishnava.
Occupation Honorary Superintendent,
Sri Parakala Mutt.
Residence - Mysore.

On solemn affirmation.

I am superintendent for the last 5 or 6 years. Of the three Sannads I was asked to produce, the original relating to the Sri Krishnaswami temple is not in the mutt. The Sannad relating to the Taalik has been produced elsewhere and is not available with us. I produce the Sannad of 1832. I have produced a copy of it already. Exhibit II is the Sannad. As regards the mutt once, viz:

double Devamsa, we have prevailed when the temple servants started to create trouble but our claim is in accordance with the 1830 Sannad. The trouble began after Mr Bowring's order. The passage in the Sannad on which we rely, is marked II (a). Vinayoga means distribution Nivedana is not Vinayoga The Sannad is given to two Swamis. Both of them were in the mutt at the time. I believe the mutt is enjoying all the privileges indicated in the Sannad. We have a Gumasta at Melkote and he is in receipt of the Mariyades on behalf of the mutt. There can be no Vinayoga without Nivedana. So I say. That wherever Vinayoga is indicated in the Sannad it includes Nivedana also. The share of the Archak out of the Nivedana is known as Devamsa.

Examination-in-chief closed.

It would also double the number of accounts which the Archak receives. This is noted in (b) of the Sannad Sadasivam mentioned there means "as above" All the privileges given in Sannad as regards the [illegible] the mulk being double that of the Archak are being known so far as I know. Devamsa also goes to the Archak. To my knowledge the Archak gets no Kattle in addition Devamsa is the Kattle which the Archak receives

Re Examination :- The accounts offered at the Thyagaraja utsavam are not treated as Devadana.

R. C. B.

Commissioner
Kattle
25.5.55

(Sd.) C. Thyagarajamurugan
Deputy Commissioner.
24.5.55

[illegible]

Copy applied on 25.5.55 Exp. on
Copy ready on 25.5.55
Copy delivered on
No of words. 357
Copying fee
Comparing fee

In the Court of the Deputy Commissioner
Mysore District, at Mysore.

Case No H 29/A of 1932-33

Deposition of Keshava Bhattaru p w.
Father's Name. Sampath Kumara Bhattaru
Age — 45 Caste. Sri Vaishnava
Occupation — Temple Archak.
Residence — Melkote.

On solemn affirmation

I am Archak since 1914. Devanna
mean. God's share There is no
Katle in private Sevas. It is open
to the servants to distribute or
not. In the case of Simhasana the
mutt gets a share and not otherwise.
In Government Sevas, the Archak and
Temple servants get Kattle according
to a patti. Devanna is mandatory.
In the Yekadas. utsava, the Archak
gets 13 cocoanuts and the mutt 20.

A Nirupa was received in the temple in 1921. I do not know if that was the original or a copy. Ikkadai Desha-char was parada parapatyar when the present trouble began. He was a disciple of the Perakal mutt. The trouble was due to a report of this His son Desikachar is parada parapatyar now.

X Examination:- Nivedana is what is offered to the God. A portion of it is treated as Devarsa and taken by the Archak. of the 13 Coconuts 7 are in Ranganswami Temple and 3 each in Chelluranganami and Goddess Shrines. This is given as Mariyade and it does not constitute Nivedana. The perukkar and parapatyagars were giving instructions as regards mariyades to the mutt prior to 1921 In the Kode Yirumal utsava, jaggery, is offered as Nivedana. It is not distributed, but certain privileged persons including the Archak

10

get shares I get six 5 as Dharmakarta and one as Thalle. The mutt also gets a share. What quantity they get I do not know. For the past one or two years the Mutt Gumasta is not accepting the mutt shares. What he refuses, I do not know. For distribution, the order is (1) mutt (2) Kadambi Iyengar (3) Archak and three others. I have seen the patti. In Ayakal muhurta, broken Cocoanuts were being given to the mutt. The mutt claims unbroken Cocoanuts and the Deputy Commissioner ordered in 1925 that unbroken Cocoanuts should be given as in Parvanna Krishnaswami Temple. I made no contract but gave only a statement to Mamool. The Archaks Patachariar and Sthanikam have objected to Alankaram being done in the Akhadi mutt in Gajendra Moksha. The appeal is pending. Majjana is not brought from the Kalyani for 5 days from the Monday

of Thirumudi Utsava. I have borrowed some money from P.W. 1 I have discharged the loan about a month back I wear Jangle Namam.

Re Examination: I have Vadagale relations. The relationship between P.W. 1 and myself are not Cordial on account of his claiming priority over me in respect of Prasada. In the Kattle Patti my name appears after Acharya purushas, but this order is not in force. I am the 3rd B or purposes of distribution

R.O. I K.A.C.

Compared. (Sd.) C. S. Thyagarajanmiengar
Deputy Commissioner
21.5.33

Copy applied on 22.5.33.
Copy ready on 25.5.33 "Copy."
Copy delivered on
No. of words. 1833
Copying fee
Comparing fee

In the Court of the Deputy Commissioner
Mysore District at Mysore

Case No H 29/AC

Deposition of M Narasimha Murthy S/o
Father's Name Ananthe Rao
Age 54 Caste Madhwa Brahmin
Occupation Government Servant,
Relungpokhari, Melkote
Residence - Melkote.

On solemn affirmation

For the past 8 or 10 days, I was
acting as Peishkar. Prior to that
I was in the Retinyapalam Shirastedar
I left Melk. about 20 years back
and I cannot speak from personal
knowledge to any wrongs ... I
produce the Inams patti of 1 F.
(Exhibit III). The patti of 1878 is not
available. It is noted that at
the time sent to the Shirastedar
I have seen it and it appears from some
the pattadarship ... [illegible]

That is the patta of 1878. In 1880 and 1889 orders were received that no hard and fast scale could be laid down in the matter of the share of the temple servants out of offerings made by private Servarladars. A Copy of the Sannad was applied for and got in 1921. Exhibit IV is the patta of 1845 relating to distribution of Coconuts. The distribution is according to that patta even now. In 1925 there is an order that whole Coconuts should be given to the Mudi in connection with the Ayakal Muhurtha

X Examination. I have seen the original of the 1878 patta. I do not know where it is now. When I was working in the temple 30 years I had seen a Copy of the Sannad in the temple records I do not know how many Coconuts the Mudi gets since 20 years

Re Examination:- Nil

Read over, interpreted and admitted to be correct

Correct subject to

(Sd) M. Narasimhamurthi
Asst Pleader

Sd C. S. Jayaprasannamangalam
Deputy Commissioner
17.6.33

"Copy"

In the Court of the Deputy Commissioner

Mysore District at Mysore.

Case No H 29/A C

Deposition of Ikkanmegham Alasingrachar [illegible]

Father's Name - Alasingrachar

Age - 55 Caste - Sri Vaishnava.

Occupation - Temple Priest [illegible]

Residence - Melkote.

On solemn affirmation

For the last 17 years, I am performing [illegible] Even prior to that i.e. 1897 I held the hereditary post of Adhyaka in the temple. I do 4 or 5 private Nitya Nivedana in what is offered to the God. There is Sannaraja only of the particulars given Sannaraja begins with the share of the Mutt. There is no Special quantity given to the Mutt Everybody including Mutt and temple servants get the same quantity which is what is given as the God's share (Naivedya) which the

Archak [illegible]

from the Government Servants both Kattle and Vinayaga. Kattle is according to a patta of 1878 What is left over is distributed as Vinayaga The mutt also gets the Kattles. The Archaka gets ½ seer out of 100 seers. The mutt was getting 1½ seers from to 1922. All the servants present in the temple are given the Kattles. If the Murtham Officers happen to be at Melkote, Kattle is sent to their residences. The names of some Acharya purushas are called and the names of some are not called out including the Archakas and Parichavaks. I requested I should been given a copy of it for daily now the distribution is made by the two Parapathegars I saw copy of the 1830 Sanad for the first time. In 1922 they began to act according to the Sanad but the Executive Officer the mutt The Deputy Commissioner ordered on 4-5-22 that the Sanad may be followed We are not acting according to the Sanad for the [illegible]

we found the mutt owns pair of panches
2 pairs are mentioned in the Sannad
In all Ghosties, the mutt has the
Agra marryadi - Even the Mantaps
referred to in the Sannad is the
Krishnarajamudi Mantap. The Sannad
refers only to Government Seras.
In the Dodda Yekadasi, we send
20 Cocoanuts to the mutt and gives 2
to the mutt Gumasta. Sannad
mentions only 2 Cocoanuts. In
Kodiuttsaval, Archak gets 6 pieces
of parjagam and the mutt 5 pieces
The Archak gets the Alankara
entirely, and the mutt gets nothing
In the Vairamudi Mandhota, Archak
gets 14½ cocoanuts and the mutt ½.

Remarks - I do not think Seras
Reg. Ramanujathurya's birthday and
Parivattsara Seras The order is that
pending decision, Manual may be
observed No reference is made to
private Seras in the Sannad In the
Dodda Yekadasi, the Archak of Thirumala Swami
gets 7 cocoanuts and the two other
Archaks get 6 each Mandhota not included

A few years back and the mutt got the manohara. The mutt gets an Emoluments two bags of rice and one or two. The temple Head Gumasta is Srinivasa Iyengar. He is married to the niece of petitioner Cheluva Narainiengar. Srinivasa Iyengar was working in the temple for the past 10 years I know Srinivasamurthi Ramanuja chari Head and are brothers, but I am adopted to another family. I have a brother by name Thirumalainiengar. He is called Swamy. He helps in the posts in the temple. He is not there for the past 5 or 6 years. We did not stop Utsavams in 1922 Prabhavutsava and there was no enquiry in the matter. According to the Peshkar's order Utsavam was given in charge of Vedantacharya Swamy (Mr Bhashyam files copy of petition - marked as Exhibit A) The 4th, the mutt claimed the Darshanam, Mariyade during Rajamani as in Paramudi. I solicited orders and on the Peshkar's order, Mariyade was shown

No final orders have yet been passed
The Mutt complained in 1925 that
I had not shown the proper
Maryada in Gandabedi when on
the peshkar's orders, deviations were
sent. I reported in 1926 in connection
with the Anibhata Skama that the
Mutt Gumasta was not present to
receive maryada I do not know
if there was any enquiry. Water
is not taken to the temple from
the Kalyani on the Vaikunthi 9th Final
Exhibit B is copy of my report
For certain maryada in connection
with Allam Utsam ~~ceremony~~, the mutt
Gumasta said that he did not
want it as it was against manool
and the maryada was ~~dropped~~ discontinued. Some
years later, the Mutt petitioned for
the maryada and the Deputy
Commissioner passed order sanction-
-ing the maryada. I am a Thengale
I know Viduvan Natachar who died
in 1924 I officiated as purohit
at the obsequies The Mutt Complained
that having done so I went to the Mutt

this very day. After enquiry, it was declared that no fault attached to me. The procedure to be followed in future, was laid down. Exhibit C is copy of the order. For a long time, the Mutt Gumasta has been complaining but the mutt authorities do not verify whether what he states is true or otherwise. They simply send up the complaints and enquiries are over.

Further Examinations tomorrow.

Read over, translated as admitted correct.

(Sd) C S Kuppuswami Jun
Deputy Commissioner
11.1.33

Sworn.

Exn. was continued...

There are some cases pending in the Court of the Assistant to the claims of the Mutt in certain inamdars in Ipal [illegible] Sub Division officer ordered my dismissal with regard to [illegible] felt by the mutt upon me. In Appeal No 6 of 28 I was ordered to be reinstated it being held that I was not found [illegible]

(for 10 months pending decision of the appeal. I have put forward a claim to the payment of salary for these 10 months I know to late financial Secretary Mr B. Veeranna assisted by Sri Narayanaraddi Ranna vijaykar in his figure

Re-Examination. - The mutt gets as Inayaga exactly what the others get We were showing the mutt all the Inayades that are indicated in a patta given to the peshkar by the Sub Division Officer. The mutt are objected in claiming Inayades not mentioned in it. The Inayade in Gundahudi uruva is not in the patta. The majjana referred to in Exhibit B has no reference to majjana of Gairanahudi Hemmel, but to Majjana of every day. The patta bears the signatures of peshkar Putta Rao, Sheristadar Subbaraya Setty and myself. Hus Seshacha is a disciple of the mutt. He died about 4 years back. He was in possession of the patta right when the present dispute arose. The mutt has patta given to

a near relation of the Mutt Superintendent.
"There is an order of Deputy Commissioner
Mr Ramanatha dated 21-11-24 about a
certain matter. Why [illegible] in 1887,
there is another order of the Amildar
that nothing is due to the mutt
in private Sevas
by Court. The order of 1882
is among the temple records
Read over, true statement admitted correct.

(Sd) C S Kuppuswamiengar
Deputy Commissioner
18 6 33

[illegible]

Copy applied on 19 6 33
Copy ready 21 6 33
Copy delivered on 2 7 33
No of words Engl 1123 Kan
Copying fee 1 11 0
[illegible]

In the court of the Deputy Commissioner

Mysore District at Mysore

Case No H 29/Ac

Deposition of Narasa Iyengar, Dwg

Father's Name Venkatarasadachar

Age. 34 Caste. Sri Vaishnava

Occupation - Mutt Aradhaka.

Residence. Melkote.

On solemn affirmation

I know Srimushnam Ramanujachar and his writing I see the letter shown to me (Exhibit D) I am in his writing Alasinga Iyengar is also called Swami Thirtha Swamy. I attended to him in his illness as Vaishnaiengar Witness Alasinga Iyengar and myself had gone,

The Archaeological officer came about 6 or 7 years back I found this letter lying down waits near the Show case I picked it up and I found it related to the mutt I then took it to the mutt and handed it over to the Dharmapala

I found that Cover was not found there alone when I found it I cannot give no late or great. Khadar is teacher Kannada Hema. He is related to me. Ramanayanaki Ramanujachar has written no letters to me. He has not written many letters in my presence I say definitely that Exhibit P is in his writing I cannot say what other paper written by him that I have seen. I cannot say why and for what purpose I had come to the District of Coorg. I found the heat when I was returning after finishing my work. I saw Archak in the mutt at Melkote. I look after the work of the Gurukkal during his absences. I have signed the complaint petition being Ramanujachar I do not know what happened to these petitions

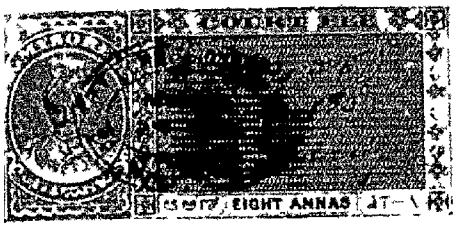
Re-exam. I also saw path from mentioned in cross of the petitioners

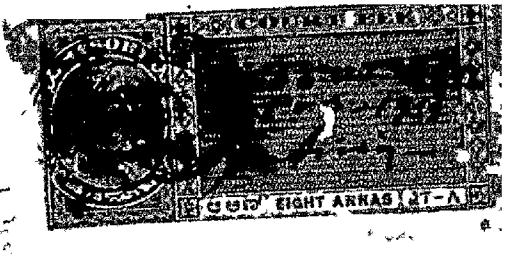
Read over, translated and admitted.

Deputy Commissioner

Coorg

Engd


EIGHT ANNAS


EIGHT ANNAS

MYSORE
DISTRICT

BEFORE THE DEPUTY COMMISSIONER, MYSORE.

Misc. Case No. M. 29/A.C.

PETITIONERS.		OPPONENT.
APPANNYA IYENGAR and others.	-Vs-	SREE PARAKALASWAMI MUTT, by Hon: Superintendent SRINIVASA RAGHAVACHAR.

Memo. of Argument by Opponent.

According to the Sanad of 1830 granted by H. H. Sree Krishnaraja Wodiyar III in favour of the Sree Parakala Swami Mutt regarding Honours in the temple at Melkote, the Mutt is entitled to - "twice the Archak Kodle" by way of Soorya. It is admitted that the Archak gets a Kodle of Salt a seer outside the curtain and Arkas also the Devaseem of two and a half seers inside the curtain. The Mutt claims twice the Devaseem also on the ground that it constitutes a kodle payable to Archak. The petitioners contend that Devaseem is God's share and not Archak's and that it is not a kodle of the Archak but an additional perquisite to his office. The question for decision in another Devaseem is

over

Shalak gets only Nevanlinna and it is not Hadley to

entitled to this unless what the Archak gets, namely Devamsam, is Archak-kotiny.

d. On the occasion of the Uyyali Utsava - and on other occasions - Alankara is sent to the butt. It is twice the Archak-Kotiny - vide Samad. It is admitted that this is set apart inside the curtain. Since no kotiny is given to the Archak inside the curtain apart from Devamsam, what is the basis on which twice the quantity could be set apart except Devamsam? And that is what is being done as a matter of fact. Since the Devamsam is not apart as Alankara can mean. If, therefore, for purposes of Alankara, Devamsam is treated as Archak-kotiny, there is no reason why it should be treated otherwise for purposes of Samy.

5. The words in the Samad are "ಅರ್ಚಕರಿಂಗೆ ಕೈಲ್ಲು ಪ ಕೊಟ್ಟಿಗೆ ಪ್ರಕಾರ" and not "ಅರ್ಚಕರಿಂಗೆ ಪ್ರಕಾರ." If the Archak gets Devamsa-kotiny inside the curtain, and Archak-kotiny outside, both are "ಅರ್ಚಕರಿಂಗೆ ಕೈಲ್ಲು ಪ ಕೊಟ್ಟಿಗೆ"; and double the total quantity

quantity is to be given to the Kuri towards Sannya.

6. The Counsel applies to Severthe Kathiya as much as to Sirkari Kathiya. This question has been decided by the learned Deputy Commissioner and not disputed or set aside by the learned Mussal Commissioner. A perusal of the Counsel and the elaborate provisions for and references to private severthes establish this beyond doubt. This being so, the contention of the petitioners reduces the Counsel to a nullity regarding Severthes. According to them, Severthekaras may or may not give viniyoga and in the latter case there is no Kathiya at all and therefore nothing is to be given to the Kuri! The Archak, the Stanik the Parichaka would all be getting shares because they are mandatory, vide Jayalikhas of P.W.D Kasava Shetty, but the Kuri will get nothing! This would be reducing the Counsel to a nullity and such an interpretation would be wrong and opposed to the fundamental basis of the Counsel, namely, the precedence of the

Natt in all Anglo Honours.

The object of His Highness in directing Sevaya as "below the Archak-Kattlay" shows that Devanam is treated as Archak-Kattlay. The object clearly was to give to the Natt the largest share among all those who partook. It was found that the Archak took the largest share apart from the Natt and twice that would enable the Natt to get the largest share among all present -- an honour which His Highness desired to confer on the Natt. The Archak's share then would include Devanam. Otherwise the Archak would be getting 3 seers, the Sthanik and the Parichayak and several others also while the Natt would be getting only 1 Seer or nothing at all! This could not have been the intention of His Highness and is quite contrary to the high dignity and honour which His Highness desired to confer on the Natt. It is clear that the Archak-Kattlay contemplated in the Sanad includes Devanam. That is why it was not stated that Sevaya should be a fixed quantity or double the

Kattlay

Kattay of anyone else. The Aronak-Kattay is the largest, including Devanoor, and twice that would be the largest share and therefore the foremost honour.

7. Again, in the niveidane to the Vyra-mudi and Krishnaraja Mudi Kiraets of Nanjanda and Nadhugarke the Sannad directs that Dewans has to to be given "twice the Aronak-Kattay". The only share that the Arshak gets in his Devanoo, there being no question of gouthi vislyam upon which according to petitioners, payment of Kattay depends. The only share of which twice is directed to be given happens to be only Devadhan which must therefore constitute Arshak-Kattay.

So also in the case of the Nadhugarke Sukhi and Mudi garlands's sukhi on the eight Thirunal day Aronak gets only Devanoo and Sarayo is directed to be given twice the Aronak-Kattay. It is clear from this that Devanoo is treated as Aronak-Kattay.

8. The oral evidence of the practice in the temple also shows that Devanoo has always been treated as Arshak-Kattay and twice that quantity

has

has been given to the Matt as Swamya in accordance with the Sannad. D.W.1 Vengipuram Raghavachar is a Thengalai and he has no reason to take sides with the Matt. His deposition establishes the contention of the Matt. D.W.2 Ramaswamiengar is an Adyapaka and was a parpathegar for sometime. He is also a Thengalai gentleman and quite disinterested. - D.W.3 Kasturi Rangachar is a resident of Melkote and was manager for sometime. D.W.4 Chaturi Shamiengar has the parichaark baravard while D.W.5 Srinivasa Desikachar is Adyapaka and was for sometime parpathegar. D.W.6 Krishniengar is a parichaark of Narasimhaswami Samadhi and Archak of Vedantachar Samadhi. All of these are temple servants familiar with the happenings and the manool in the temple. They speak to the manool that the Matt is always given twice the quantity of Archanam as Swamya.

As against this testimony the evidence of witnesses for petitioners is interested and unreliable. All the witnesses for the petitioners who deny the manool belong to the Thengalai group

and

money

due

one of

niece

available

(c) [illegible]

(d) [illegible] not [illegible].

(e) [illegible] Officer [illegible].

(f) [illegible] truth [illegible].

(g) [illegible]

(h) [illegible]

(i) [illegible]

(j) [illegible]

have proven to

different

is in accordance with the translation of the Samnad made by Dr. R. Shamasastry who besides being a disinterested person, is an eminent authority in the matter of the interpretation of ancient documents. He gave his views in open Court in the presence of both parties and their counsels and it was neither disputed nor shown to be erroneous. Even now no counter authority has been examined nor any evidence led in to discredit the interpretation by Dr. R. Shama Sastry.

13. Petitioners are unjustly attempting to belittle the Ruth. They started by denying the genuineness of the Samnad and charged the Mutt with having forged and concocted the document. They failed and the Samnad was recognised as genuine. They attempted to restrict it to Sirkari Kattaya only. They failed again and the Samnad was held applicable both to Sirkari and to Sevaiyan Kattaya. They are now attempting to narrow down the Ayyan-Kattaya and exclude Devarayan from it so that the Kattaya may serve

the honour of receiving the first score but a cross entry would be worth more of simple servant.

[illegible] the course of the [illegible] to [illegible] personally [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] unjust.

[illegible] devotees of [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

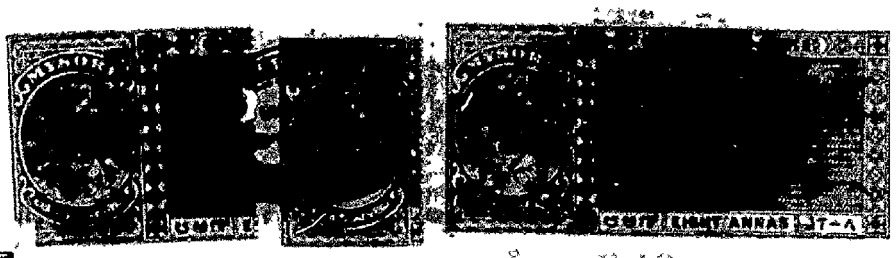
It is only a small isolated group that has made it a business to belittle the Mutt. Exhibit D shows the spirit and the nature of the petitioners' contest. In that letter itself there is a clear recognition that so long as Devanam is given to the Archak, so long will the Mutt be entitled to twice the quantity.

It is submitted that under the foregoing circumstances it is clear that Devanam which is given inside the curtain is and does constitute Archak-Kattu and that it must be computed as such in fixing the quantity payable to the Mutt as Swamy in accordance with the Samad.

MYSORE,
July 1916.

Advocate,
Sree Parakalaswami Mutt,
Mysore.

"True copy"
G.



Decided Appeal No. 1 of the Deputy Commissioner, Nuwara Eliya.

Original Civil case No. 11,029/Spl.

Present: C. E. Kariyawasam Esqr.

Deputy Commissioner.

Dated the 9th day of August 1935.

Appellants — Respondent

Srinivasan

Sampathkumara Iyer

and others of Nallathanni.

This is an appeal preferred by the original Defendants against the order of the Deputy Commissioner dated 11th June 1935 whereby the Defendants were ordered to pay the Plaintiff Rs. 1,000 with interest thereon at 9% per annum from the date of the decree till payment in full.

On 21st October 1933 the members of the Kataragama Devalaya Committee of Management decided to hold the Annual Temple festival in December 1933 and the Plaintiff was appointed Temple Priest on the recommendation of the Assistant Agent Kataragama and the Plaintiff

1920 when Gangadhara Rangarao that was proposed to
Sivaganga, was taken out Vinayaga Khadri Seshagiri
Rao Pahlavadi Jamabandhi as the temple raised an
objection, all in a duties that he even hundred
Hanumakarams pursuant his shall be given to the
Mutt, that the Collector of Kagiri to it, that
allowed only two Panchayats, he were to be for
fraction in regard, & I as a result of this Tahsildar
much time was wasted and many written and that
be considerable inconvenience and that Mr. Nadha
Rao to Mutt some unnecessary fighting charges till
the rate have and that the Peshkar write settle the
objection raised by the Panchayatdar to over and
arrange for the smooth performance of the Seva.

[illegible] called upon the Panchayatdar to
furnish the authority, Thane, under which the
Panchayats be ever for were ordered, and stated
that the Tahsildar should to so for manual if
no such authority was forthcoming. In reply, Khadri
Seshachalam said that the authority under which the
Tahsildar was based could be found in the Temple
records themselves and requested that the authority
under which the Sahiba offered to the Mutt only for

MYSORE DISTRICT

Panchayatnama ordered at Rs 5 for every 100 rupees to be paid for each person. The parties ordered to pay the panchayatdars remuneration of Rs 30, that from the 1st new cases (Aroopa) has now to be given to the village officers the other panchayatnama fees being the same as at present and not to be increased.

(2) Khasgi Subedar applied to be relieved of his post as he had no other employment, but from general reports received it appeared that he was in debt and that he would be unable to pay his creditors. Subedar Venkatrao was ordered to take over charge from Khasgi Subedar and to report on the latter's fitness for the post. Subedar Venkatrao reported that Khasgi Subedar was in debt to the extent of Rs 2,000 and that he had not been able to pay his creditors. Subedar Venkatrao was ordered to take over charge from Khasgi Subedar and to report on the latter's fitness for the post. Subedar Venkatrao reported that Khasgi Subedar was in debt to the extent of Rs 2,000 and that he had not been able to pay his creditors.

SIGNERS
MYSORE
R.OT

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

(4) [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[

COMMISSIONER'S OFFICE
MYSORE
DISTRICT

between the archaka's title, and that of the quantity used for Dinedinnam should exceed this, a proportionate increase should be given to the latter, the ratio of the quantity of increase being that of three days and a half to fifty days.

(b) In giving this to the inspector, the Deputy Collector entertained some doubt as to the exact meaning to be given to the word "swamya" used repeatedly in the last of paragraphs given to the archak who is said to receive a fixed quantity behind the sanctum as "Devanatha Kalle" and some thing in front of the sanctum as Kalle Nivedyada. The temple servant offered the kind explanation, since the quantity given to the archak in front of the sanctum, represents the ordinary offerings the quantity given to him behind the sanctum, as it was "Devanatha Kalle" or Deity's share which the archak was entitled to receive on behalf of the Deity by virtue of his office. The quantity claimed from the Shanbhogue, from house that was given to the archak when in front of, or behind the

COMMISSIONER'S MYSORE DISTRICT

MYSORE
DISTRICT

(a) whether the pirup has been correctly interpreted and translated.

Now the remark "shelter behind or in front of the curtain" came to be introduced in the 2nd order of the deputy commissioner and where its equivalent is found in the pirup?

(b) whether the provisions of the pirup apply to Sirkar Kalle, and Devarthakalle occasions alone, or to the former only,

and (c) if confined to Sirkar Kalle occasions only, whether the mutt has been in undisputed enjoyment of its share of pinchana on occasions of Devarthakalle utsavas also, uninterruptedly since 1830 or any other subsequent year, so as to give a prescriptive right which could be enforced now.

The practice in regard of this matter in other Vishnu temples in the State and more particularly the palace ones in Mysore district should also be ascertained and reported.

(10) The case was taken on file by the deputy commissioner and the appellants and the respondent were given an opportunity to file their documents, evidence through their counsels Messrs. N. V. Gopala Iyengar and K. Chandra Sekharaiah respectively. After hearing the arguments advanced by both parties and perusing the records, the

DEPUTY COMMISSIONER'S MYSORE DISTRICT

Deputy Commissioner submitted a report to the Mysore Commissioner with his letter No. H. Cy/Ste dated 7-2-1930 furnishing replies on all the points observed in Mysore Commissioner's order No. Appeal 10 of 23 24 dated 12-10-1929 and stating that the provisions in the G.O. of 1930 apply to all Devas both Archaka and Devadasi ones, and that as the said Rule is recognized as a genuine document, the order of Hon'ble Mysore dated 20 10 22 which is equitable and just should be confirmed.

(11) The Mysore Commissioner in his order No. Appeal 10 of 23 24 dated 6 10-1930 while agreeing generally with the findings of the Deputy Commissioner has observed that what the Archaka gets behind the curtain is not in his capacity as archaka but is, what is known as 'Neivedya' or the Deity's food, that the archaka takes not because of his office as archaka but as a representative of the Deity what is due to the Deity as such is, a function of the temple he gets as part of the Deity's food, that this, called the Kattle and the curtain on account of its high position has to get these which the archaka gets, that is the main finding recorded in the report is not a typical in accordance with the practice obtaining in this other temple in the State that as per the clause of the Rule for getting these what the archaka gets outside the curtain is removed, there can be no -

dispute and the Revenue order on this point is confirmed, and that as regards what is given inside the enclosure a further enquiry may be made as to whether the practice in respect referred to above is the recognised one in respect of all Temples, and if so, on what grounds the Matha claims exemption from the said recognised practice.

(12) The case was taken on file by the Deputy Commissioner on 8-2-1922 and opportunities were given to let in evidence by both parties in support of their contentions & documents have been examined by the Respondent, and by the Appellants.

DEPUTY COMMISSIONER MYSORE DISTRICT

The following exhibits were filed

By the Respondent

Exhibit (A) Petition dated 19-7-22 from Krishna Iyengar, Pariseara of the Sri Venkataramana Swamy Temple of Gundlupet to the Sub Collector Grand Army.

Exhibit (B) Report dated 5-8-1922 from Krishna Iyengar, Pariseara of Venkataramana Temple.

Exhibit (C) Original pass No. A 22 of 1922-23 dated 3-9-1922 issued from the District office to the Sri Varakshetra at Nanjangud to Tirthapadas to be issued to the Sub Magistrate of Gundlupet for the Head Temple and also the officiate in charge Shanbhog of the Temple and perhaps the Temple work during the period of Dolotsava

Exhibit (6). Letter dated 5 1924 from Commissioner of Ramanagaram to Shanti and others re: exchange of Nuthole.

By the Appellants.

Exhibit I. Kolle Gazette of 1878 on list showing the rate of distribution of mines and Kanka Metals among the Superintendents of Kolehukille Mines.

Exhibits II a to II (e), three copies of the year 1930, granted by S & Co to change table of Ramanagaram Godown (Exhibit III) to Kille Sri Ramakalaswamy Galavara

Exhibit IV) Three Gazette of Nuthole Gazette of the year 1928 returned to Kille Nuthole Kille Chief Kille of Commissioner to Nuthole Gazette Commissioner

CHIEF SIGNAL'S OFFICE MYSORE DISTRICT

The case was finally argued on 8-7-1932 by V. Sivaraja for Appellants and by K.T. Bhashyam for the Respondents

[illegible]

[illegible] for the Respondents [illegible]

[illegible] Nuthole [illegible] Kille [illegible] Kille [illegible] Kille

DEPUTY COMMISSIONER
MYSORE
DISTRICT

COMMISSIONER'S OFFICE
MYSORE
DISTRICT

as regards which reference is also made.

No 16 B. Correspondence

Subject Question.

Compared
Ker

By order
Thimmasimha Iyengar
15.8.33
Personal Assistant

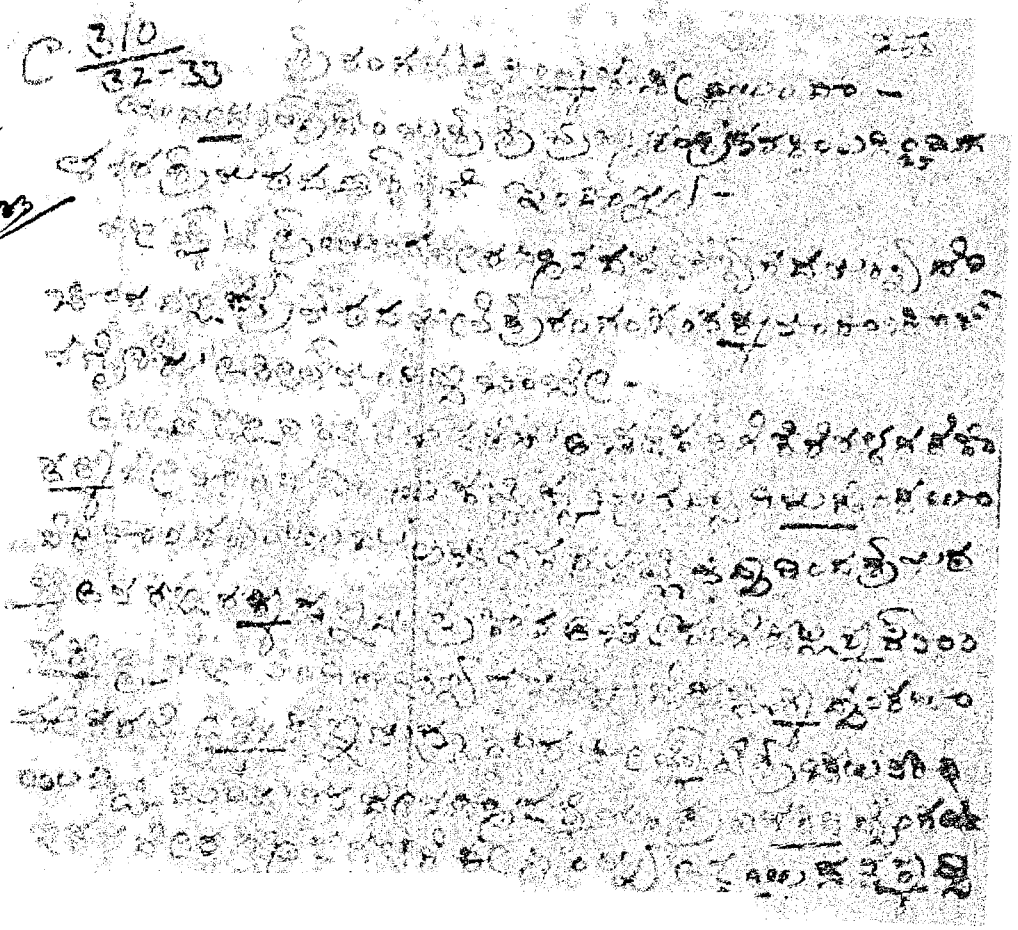
Received 11-8-33
Issued 14-8-33
Delivered 14.8.33
Peon's book No.
Repeated 2 & 6
Number of Pages 1 to 4

Entered 1 & 4

BEFORE THE MUZRAI COMMISSIONER IN MYSORE.

BANGALORE.

Mussal Appeal No. 10 of 23-24.



is an error.

3. That the Learned Deputy Commissioner apparently meant to hold that the analogy as regards what happens in other temples will be of no use in deciding what should happen in the temples at Melkote.

That

BEFORE THE MYSORE COMMISSIONER IN MYSORE.

Bangalore.

Mysore Appeal No. 10 of 23-24.

APPELLANTS.		RESPONDENTS.
SRINIVASA IYENGAR and others.	-Vs-	HONORARY SUPERINTENDENT OF Sri Sri PARTHASARATHY SWAMY.

The Respondent begs to state as follows:-

1. That as per orders of remand dated 6/10th of September 1930 in the above appeal the Learned Deputy Commissioner in Mysore made a further enquiry and passed an order dated 9th August 1933 holding that 'Devarnei' is also a kattle and that the Kutt as per terms of the Sannad is entitled to get twice the quantity of 'Devarnei'.

2. That the Sannad referred to relates to the honours in the temples at Melkote and not only to the Cheluvarayaswamy Devasthanam. The observation by the learned Deputy Commissioner in his order aforesaid to the effect that the privilege is only in regard to the Cheluvarayaswamy Devasthanam is an error.

3. That the learned Deputy Commissioner apparently meant to hold that the privilege in regard to what happens in other temples will be of no use in deciding what should happen in the temples at Melkote.

4. That the order was therefore to be modified by adding the words "and other temples" between the words 'Cheluvarayaswami Temple' and "at Melkote".

The Respondent, therefore, prays that the order of the Learned Deputy Commissioner may be modified in accordance with the Samnad as per para 4 supra.

BANGALORE,
8. 9. 33.

ADVOCATE FOR RESPONDENT.

I. C. F.

Office of the Muzrai Commissioner in Mysore.

No. Rdis 56/33-4 Dated, Bangalore, 30th ... 1933.

Endorsement *granted to* .....

Petition Register No. .....

Dated .....

Subject:—

Re: payment of Bonus to the Inamdar ... in the State of ...

in reply to his Petition Register No. as per margin.

The Petitioner is informed that .....

Commissioner .....

.....

.....

.....

For *Muzrai Commissioner.*

WD 0425—GPB—100—26-11-31

BEFORE THE ASSISTANT COMMISSIONER, MYSORE DISTRICT, MYSORE.

---:0:---

Muzarai Mis.Case No. M. 29/ A.C.

APPELLANTS. | RESPONDENT.

Sampathkumar Chetty and others. | Sree Parakalaswamy Mutt.

The respondent abovenamed begs to state as follows:-

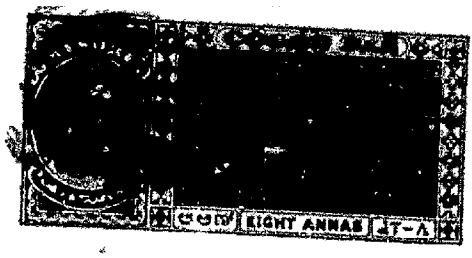
1. That this Hon'ble Court has been pleased to pass an order in favour of respondent's contention.

2. But in so doing an observation has been made at the very end of the order that "The Sannad gives the privilege to the Mutt only in regard to the Cheluvarayaswamy Temple at -- Melkote ".

3. Although the observation was made to show that no analogy could be drawn from what happens elsewhere, it has led to a misapprehension that the privilege is limited to the -- Cheluvarayaswamy Temple only.

4. The Sannad gives the privilege to the Mutt in all the temples at Melukote and not ~~only~~ merely the Cheluvarayaswamy Temple. In fact the name Cheluvarayaswami is the one given to ~~Cheluvanarayanaswami~~, the original god is named Narayanaswamy and he is independent temple and all the reference in the case is to -- Narayanaswami Temple.

The respondent, therefore, prays that the misapprehension may be removed by substituting the word "temples" in place of " Cheluvarayaswamy Temple " in the order. The Tashildar has already issued orders to give the mariyade only in Cheluvanarayaswami Sannidhi and nowhere else. On the 16th. October 1933, Thirunakshatra of Todaka will take place and the Mutt will have to be without the honours. It is earnestly prayed therefore that immediate orders may be passed to give the honours in all the temples of Melukote according to the terms of the Sannad.



No R D 19/33-4

Office of the Deputy Commissioner
Mysore District
Dated, Mysore, 11th October 1933

Reference Thro' office note from the Manager Nilgiri Estate
Nos 4/29/33-4 - 9-6-1933 on the subject of the dis
Tribution of Pranyara Mariyade to the Sri Parvatala
Swamy Mutt in the Melkote Temple.

(2) Letter Nos R Dis 56/33-4 dated 13/18-9-1933
from the Manager Commissioner in Mysore, forwarding
his Report petition received from one K.T. Bhashyam,
Advocate on behalf of the Mutt, requesting that in
the Award of 1830 relating to the honours in all
the Temples in Melkote and also to the Features
of the same Temple, the above order of the 4th may
be suitably modified.

(3) Previous petition forwarded on 10-10-1933 by
one K Rajesha Das, Advocate for the Mutt, praying
for a suitable modification of this office Order

COMMISSIONER'S DEPT
MYSORE
DIST'R DT.

Order

On a further perusal of the Counter memorial, and the Remand of 11.30 it seems that the Question refers to the Sri Ranganathaswamy and other Temples at Srirangam, the last line of the Order of the Hon'ble Mr. Justice [illegible] is not to be modified as follows:

"The Remand gives the privilege to the Petitioner in regard to the Sri Ranganathaswamy and other Temples at Srirangam".

Sd/- [illegible]
Deputy Commissioner

Copy

Sd/- [illegible]
Deputy Commissioner
Mysore

Copy applied on 14.10.30
" issued on 14.10.30
" delivered on 14.10.30
Stamp Rs. 2.10
Registration " 0.1
Comparing " 1.6
Postage " 0.2
Total Rs. 3.9

In the Court of Munsarim Cuddapah

Munsarim Appeal No. 13/33-34

గాజీపట్టణం మొదలగు పట్టణములలో కాన్‌స్టేబుళ్ళు ఉద్యోగములు చేయుచున్న వారిలో కొందరు తమ్ము ఆ ఉద్యోగములనుండి తీసివేసిరనియు, తమ్ము ఆ ఉద్యోగములలో మరల నియమింపవలసినదనియు, ఆ ఉద్యోగములు ఇతరులకు ఇచ్చినచో తమకు జీవనాధారము లేకపోవుననియు, తమ్ము ఆ ఉద్యోగములలో

VIII

IX

X

XI

XII

XIV

XV

XVI

XVII

ధ నాంబరిధి నవ్వ రయాలకం లగాంగ నవ్వ లాయం లంచాలకోసాగాల్
దవ్వ గళ్ళతో గన్నార్థి యించే స్వ భంచి విష్ణు లాలాసిక్ర మంగాగి గ్రాయ వదికరుల్లి
తరచు తిక్షంగా ఓ వాదభిం కోసాగిస్తే స్తోత్రంలో మాట్లాడాలి. —

2) మూకలిగిన్న స్వ నగ్నాల తీరాల్లో దవాగుచి గిలిగూర్చి రూపిలో
ధిక్కరించి నవ్వ గళ్ళ గళ్ళాల్లా ప్రాంబళి చిరాగా విరగ్గాళ్ళాగా బళ్ళుళ్ళకోండ వేయుం
తోగుచుంటే చూ గారు, తేక్కి లెంగిమాళ్ళ నంచి యమాతిరువ తొరక్కమ్ బరెవే
స్వ్ మాత్రిచి నంకర కోసకోవి చూచించి యించ తింగ్లాగ మాతిని కోగాతబ్బ
కోసగిస్తారు లే —

2) అవిలుగాగి స్వ్ గుణాంచి స్వ్ స్వ్ తెస్వ్ లాం కోసిత్ నవ్వ కొడ్ బరవర
$\frac{9}{18}$. 8. 1133వ మంర్యం అనిల్ పాంచాల్ ప్రభుల్లా మన్నే 11-10-53 నాడు నంర్యం
తిరుగ్గా తొరక్కమ్ తినులన్నుగా ఇవ కోగాంచి మాట్లాడి తక్షణ తిరుగ్గి వచ్చి. తెల్లిచి
2-00 గంటలుంటుంగ్లాంచి చెంతసి యిచ్చి వచ్చి. చంబు చిస్వ్ నవ్వ తిరుగాల
స్వ్ వైపోసంచి తిరగ్గిన్న వెంక చూచి కోగాతి తొరక్కమ్ లో చేయమాతిమా —

తొగి 11.11 — పాటి
చెంచు కిరాత — చి

ఓ! శ్రీ గంధర్వాం శ్రీ ల్లా దారధ్యాయ్యాం గాల్ స్వ్
(ఇ) శ్రీ కంస్ట్ కొంచి యించు వాంగాం చూ భ్రమి

Communist

ఫ్యూ
2 1 11

కొతవిడాయిస్వ్ కోతాకిలు 10 1 13
కొంచెకరయాచిరాతిలు - 11 11
కొంచిపంచ గుడ్డాంచిలు 21 11
మొతాతిదగంస్వ్ — 1 1 11
కొంచిలు గిండ్ స్వ్ — 0 0 4/6
మిగులు 1-9 11

ర్ 53-31

జి.ఓ.ఆర్.టి. 5-3-31
14-11-33

శ్రీ రంగవల్లి కాలిస్టాడపర్ చేంజ్
ఉంది.

మేలుకోటే శ్రీయంగార్ దేవస్థానమ్ యొక్క ధర్మకర్తలు వారి ప్రధాన ఉద్యోగస్థులు శ్రీమత్ పరకాల మఠాధిపతి స్వామి - యంగార్ వారి సేవకులు వారి వంశపారంపర్య అర్చకులు ఆడిటర్లు మరియు కొందరు అనధికార వ్యక్తులు శ్రీమత్ పరకాల మఠాధిపతి స్వామి వారి ఆదేశాలు మరియు ఉత్తర్వులు ధిక్కరించి

Office copy

copy of the above is forwarded with compliments to the Sub-divisional officer Amadalavalasa for favour of necessary instructions to the concerned Revenue

To

The Deputy Commissioner

Mangalore District, Mangalore

~~Mysore Dasara Expenses~~

Filed by Mr K K Das Advocate on 18.12.33

18 12 33

Petitioner

The Hon Superintendent

Sree Parakala matt Mysore.

The petitioner above named most humbly begs to submit that —

(1) He has to approach your honor frequently on the same subject of Pangara Parasada as the temple servants commit breach of duty and do not show the honor due to the matt

(2) Your honor passed final orders in Mervasai his case no 29/32 on 9.8.1933 and modified the same by a further order dated 11.10.1933 regarding the Pangara Parasada distribution to the Sree matt. Those orders have been duly communicated also to the temple servants

(3) In addition to the above order the orders passed on 23.10.1922 (R dis 30/22-24) by Mr P. Bowring and on 17.12.1931 by Mr Mouldsdale the then Deputy Commissioners are still in in force.

(4) In spite of the above orders the temple ~

servants namely the Parapattiyar Kulamuppan Marangiachar and the Peshkar have disobeyed the order on the following dates 27-11-33 28-11-33, 13-12-33 and 14-12-33 and are continuing to disobey the order and causing dishonor to the matt on all occasions of Sevarthas. They have begun to do so especially after the modified order of 11.10.1933 was sent to them. On all these occasions they have given Devarusa, Laxmi Amma, Madhukara and minare to all temple servants but particularly disregarded the claims of the matt. They have given no proper response at all to the demands of the matt. This breach of duty on the part of the temple servants has been brought to the notice of the Taluk Amildar on 24.11.33 by means of a petition but no relief has, as yet, been given.

(5) The temple servants have interpretted the orders of your honor wrongly, and they declare that the matt is not entitled to any honors whatsoever. The matt servants at the temple are helpless and are sending reports after reports of the dishonor to the Seva Matt here. Hence the petitioner has to approach your honor with his grievances and to seek redress

(6) It is regretable that the petty temple

servants should take upon themselves the responsibility of interpreting orders of the high officer like the Deputy Commissioner in their own way. Your honor may please to refer to what the Govt have said in 3431-40 Nivaranai 1-20-28 / 2-4-21 in this connection

(7) His petitioner most humbly begs to submit that the matters require your honor's immediate consideration. Otherwise, it will be giving the Temple servants further room to commit further breaches of duty and to dishonor the math further. The petitioner most humbly prays that your honor may kindly pass such orders to give effect to the orders as passed by your honor immediately and to commit no more breaches. The matter of Mani having died should get over till now also deserves your kind attention.

[illegible]

Hon'ble Shri Pasad

ಮೇಲಂಜೋಳಿಕ್ರಿಯಾಸಮಿತಿಗೆ ಸೇರಿದ್ದವರು ಶ್ರೀವಾಸುದೇವಾಚಾರ್ಯರವರ ಪೂರ್ವಾಶ್ರಮದ ಪ್ರಾಪಂಗದವರಾದ್ದರಿಂದ ಯಾವುದೇ ಪಂಕ್ತಿಭೇದವಿಲ್ಲದೆ ಕೆಲವು ವಿಶಾಖಾಪಟ್ಟಣದಿಂದ ಬಂದಿದ್ದ ಬ್ರಾಹ್ಮಣರೊಂದಿಗೆ ಊಟಮಾಡಿದರು ಮಧ್ಯಾಹ್ನ ಸುಮಾರು ೩-೩೦ಗಂಟೆಗೆ ಹೊರಟು ಹೊಸಪೇಟೆಗೆ ಬಂದು ಅಲ್ಲಿಂದ ಕಾರಿನಲ್ಲಿ ಕೂಡ್ಲಿಗಿಗೆ ಬಂದು ಅಲ್ಲಿಂದ ಕಾರಿನಲ್ಲಿ ಹೊಸಪೇಟೆಗೆ ಬಂದು ಅಲ್ಲಿಂದ ರಾತ್ರಿ ೮-೩೦ಕ್ಕೆ ಬೆಂಗಳೂರಿಗೆ ಬಂದರು.

ಈ ಪ್ರವಾಸದಲ್ಲಿ ಶ್ರೀವಾಸುದೇವಾಚಾರ್ಯರವರ ಜೊತೆಯಲ್ಲಿ ಶ್ರೀಮತಿ ಸೀತಾಬಾಯಿ ಮತ್ತು ಶ್ರೀಮತಿ ಸುಭದ್ರಮ್ಮ ಇದ್ದರು. ಶ್ರೀಮತಿ ಸೀತಾಬಾಯಿಯವರು ಮೊದಲಿನಿಂದಲೂ ಶ್ರೀವಾಸುದೇವಾಚಾರ್ಯರವರ ಜೊತೆಯಲ್ಲಿ ಪ್ರವಾಸಮಾಡಿ ಅವರ ಸೇವೆಯನ್ನು ಮಾಡಿಕೊಂಡಿದ್ದರು. ಶ್ರೀಮತಿ ಸುಭದ್ರಮ್ಮನವರು ಶ್ರೀವಾಸುದೇವಾಚಾರ್ಯರವರ ಸೋದರಮಾವನ ಮಗಳು. ಇವರು ಮೊದಲಿನಿಂದಲೂ ಶ್ರೀವಾಸುದೇವಾಚಾರ್ಯರವರ ಮನೆಯಲ್ಲಿಯೇ ಇದ್ದು ಅವರ ಮಕ್ಕಳಂತೆ ಬೆಳೆದವರು. ಇವರಿಗೆ ಮದುವೆಯಾಗಿರಲಿಲ್ಲ. ಇವರು ಸಹ ಶ್ರೀವಾಸುದೇವಾಚಾರ್ಯರವರ ಜೊತೆಯಲ್ಲಿ ಪ್ರವಾಸಮಾಡಿ ಅವರ ಸೇವೆಯನ್ನು ಮಾಡಿಕೊಂಡಿದ್ದರು.

ಶ್ರೀವಾಸುದೇವಾಚಾರ್ಯರವರು ಬರೆದಿರುವ ಡೈರಿಯಲ್ಲಿ ಪ್ರವಾಸದ ಖರ್ಚುವೆಚ್ಚಗಳ ವಿವರವನ್ನು ಬರೆದಿಟ್ಟಿದ್ದಾರೆ. ಅದರ ವಿವರ ಈ ಕೆಳಗಿನಂತಿದೆ.

ಕೂಡ್ಲಿಗಿಯಿಂದ ಹೊಸಪೇಟೆಗೆ ಕಾರಿನ ಬಾಡಿಗೆ	೩-೧-೩೪
ಹೊಸಪೇಟೆಯಿಂದ ಬೆಂಗಳೂರಿಗೆ ಕಾರಿನ ಬಾಡಿಗೆ	೩-೧-೩೪
ಬೆಂಗಳೂರಿನಿಂದ ಹೊಸಪೇಟೆಗೆ ಕಾರಿನ ಬಾಡಿಗೆ	೩-೧-೩೪
ಹೊಸಪೇಟೆಯಿಂದ ಕೂಡ್ಲಿಗಿಗೆ ಕಾರಿನ ಬಾಡಿಗೆ	೩-೧-೩೪
ಕೂಡ್ಲಿಗಿಯಲ್ಲಿ ಕಾರಿನ ಬಾಡಿಗೆ	೧೬ಕ
ಕೂಡ್ಲಿಗಿಯಿಂದ ಹೊಸಪೇಟೆಗೆ ಬಸ್ಸಿನ ಬಾಡಿಗೆ	೧-೩-೪
ಹೊಸಪೇಟೆಯಿಂದ ಬೆಂಗಳೂರಿಗೆ ಬಸ್ಸಿನ ಬಾಡಿಗೆ	೧-೧-೪
ಕೆಲವು ಸಾಮಾನುಗಳ ಖರೀದಿ	

ಕೆ.ಆರ್.ಎಸ್. ಗೆ ಹೋಗಿ ಬಂದ ಕಾರಿನ ಬಾಡಿಗೆ ವಿವರ ಸಿಕ್ಕಿಲ್ಲ.

ಬೆಂಗಳೂರಿನಲ್ಲಿ ಖರ್ಚು (೩೪) ೧೦೦/೨೩

ಸಿಕಂದರಾಬಾದ್
೧೦/೧೧/೨೩

1933-34

From

The Deputy Commissioner,
Tuticorin District,
Tuticorin.

To

The Honorary Superintendent,
Sri Para Kalyanasundara Mudali,
Tuticorin

Dated 20th February 1934.

Despatched

Received

General No.
No. D. 524/33

Enclosure No.

Sir

With reference to your Confidential No. C.C 53/31 dated 12-2-1934 in the matter of the failure to receive the Special honours due to the Sri Pradakshinam festival which is to commence the procession of the Swami from the temple to the sea beach was referred to the Deputy Commissioner for favourable report.

For reasons explained in his confidential letter of 1933, the Deputy Commissioner was of opinion that "honours" in a Kovil and that the Madras respectable of the Swami is entitled to get hence the possibility of diversion and that the permanent trustee is empowered to the Sri Subramaniaswami temple in Tuticorin. In previous petitions forwarded by the Madras on the 12th October 1933 the Deputy Commissioner

in Rockets Temple, I have the honour to State that on the report received from the Fort Duncan Officer French Rocks. he has communicated that as the Muts Konam and of the Mussalmans has already been recognised as the true Devanshe, the Same should be enforced on the private Devanhas which Remiyaga is done or not, and that the Peshkar and the Panchayetgar should see that the order is carried out

I have the honour to be
Sir,
Your most obedient Servant,

C. Ramachyagar
Dy Deputy Commissioner,
Kolar. Mysore District

of the Mahomedan community in the Sagar Taluk, Shimoga District, in connection with the Urs festival held in honour of Hazrat Syed Shah Mohammad Ali Saheb at Ikkeri.

The petitioners have stated that the Urs festival is held annually in the month of Rabi-ul-Akhir in honour of Hazrat Syed Shah Mohammad Ali Saheb at Ikkeri and that the Mahomedan community in the Sagar Taluk, Shimoga District, has been celebrating the festival from time immemorial. They have further stated that the festival is celebrated for a period of 15 days and that during the period, the Mahomedans of the locality, irrespective of their status in life, have been in the habit of taking out a procession in front of the dargah in which they have been carrying a Kalla, a Nishan and a Palki. They have also stated that the Kalla is taken out in procession on the 14th day of the festival and that the Nishan is taken out in procession on the 15th day of the festival. They have further stated that the Palki is taken out in procession on the 15th day of the festival and that the Palki is carried by the Mahomedans of the locality, irrespective of their status in life,

ಅರಿಕೆ ಸಂ 511 31-10-34

Date of Hg 3-11-34

ಮೈಸೂರು ಸೀಮೆಯ ಮುಜರಾಯ್ ಕಮೀಷನರವರ ಆಫೀಸಿನಿಂದ.

ಅರಿಕೆ ನಂ. 13/33-34

ವಾದಿ. Panakala Mutt ಪ್ರತಿವಾದಿ. V K Salva Nara
ವಿಷಯ. Jyana Marg ore Melkote temple

ಮೇಲ್ಕಂಡ ಮೊಕದ್ದಮೆಯ ವಿಚಾರಣೆಗೆ ಇಟ್ಟಿದ್ದುದು 3-11-34 ನೇ ಶನಿವಾರಕ್ಕೆ ಸ್ಟ್ಯಾ ಮೂಡಿರುತ್ತೆ. ಆ ದಿವಸ ಬೆಳಗ್ಗೆ 12 ಘಂಟೆಗೆ ವಿಚಾರಣೆ ಪ್ರಾರಂಭವಾಗುತ್ತೆ, ತಿಳಿಯುವುದು.

ಬೆಂಗಳೂರು 27-10-1934

For Rao Bahadur Commissioner

WD 0317—GPS—3,000—4-9-29

K.T. [illegible]

ಮೈಸೂರಿನಿಂದ ಆಫೀಸಿನಿಂದ 14/10/34

13/33-34

ಅರಿಕೆ ಪ್ರತಿವಾದಿ

[illegible]

ಗೆ ಅರ್ಜಿ ವಾದಿಯವರ ಪರವಾಗಿ ವಕೀಲರು

ಈ ಮೊಕದ್ದಮೆಯ ಅರಿಕೆ 13/33-34 ನಮ್ಮ ಆಫೀಸಿನಲ್ಲಿ ಮೇಲ್ಕಂಡ ತಾರೀಖಿನಲ್ಲಿ ವಿಚಾರಣೆಗೆ ಬಂದಾಗ ಹಾಜರಿದ್ದವರು

ಪ್ರತಿವಾದಿ 12-10-1934 ನೇ ದಿನ

for Rao Bahadur Commissioner

ಸಹಾಯಕ ಕಮೀಷನರು

WD 0317—GPS—3,000—4-9-29

[illegible] we see the remarkable [illegible] that the [illegible] was responsible for the [illegible] Commissioner [illegible] for reasons explained in his [illegible] dated [illegible] 1933, the Deputy Commissioner [illegible] "worship" is not a Rule and that the latter [illegible] of the Temple is entitled to get [illegible] the privilege [illegible] in regard to the Sri Chalavarayaswami Temple at Melkote. On a recent petition presented by the latter [illegible] October 1933 [illegible]

[The name and address of the addressee and the designation of the official should be written clearly after]

Tirumalluru Srinivasaraya
Venkata Iyengar
Hony. Superintendent
Sri Parakalasa Mutt
Mysore

Dear Sir,

Q 1648 --

Thanking you,

Yours faithfully,

T.V. Sesharyulu

In the
nusioner

Appellant
Selva Na
Sivangam.
Kumaracharan +
others

& Comm-
ne

bondents

from of:
Assistant
ri Perakele
Matt

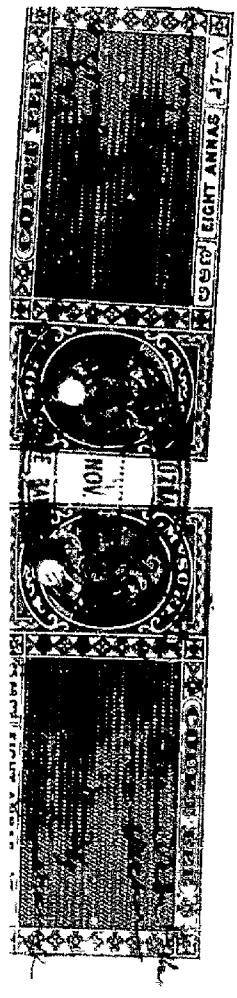
Subject:-

Payment of three Dewamuttakke
Pinyaga to the Gurunatha of the Sri Parakala
Matha in the Sri Narayanaswami temple
at Nellore.

Facts of the Case

The facts of the case are fully
set forth in the order of this Court in appeal
No. 10 of 1923-24 All the points involved in the
case viz the genuineness of the Nirup of 1830,
the applicability of the provisions of the
Nirup to Sivan + Samathakatte Uthavaa,
the claim of the Matha for getting thrice
what the archak gets outside the Sanctum
as an hak-Matha were finally disposed of
in the above appeal. The only point re-
maining, viz the payment of thrice the
Dewamuttakke to what the archak gets
inside the Sanctum, was remanded to the
Deputy Commissioner for further enquiry.

For reasons explained in his
order dated 9th August 1933, the Deputy
Commissioner has held that "Dewamuttakke"
viz a Matha and that the Matha respon-
dents of the Samudi, is entitled to get
thrice the quantity of Dewamuttakke and that
the privilege is only in regard to the Sri
Lakshmivaraha swami temple in Nellore. On
receiving petitions presented by the Matha
on 10th October 1933 the Deputy Commissioner



In the Court of the Assistant Commissioner in charge, Ramnad.

Appeal No 13 of 1933-34.

Appellants		Respondents
Salva Nainiengar Sivangnam Sampat-Kumaracher + others	vs	The Manager, Committee of the Sri Parakala Matt

Subject :-

Payment of three Devanam Kalle Vimjega in the Gymasta of the Sri Parakala Matha in the Sri Nanayanamvami temple at Kalkote

Facts of the Case

The facts of the case are fully set forth in the order of this Court in appeal No. 10 of 1923-24 All the points involved in the case viz the jammaness of the Nuniff of 1830, the applicability of the provisions of the Nuniff to Sivan + Sevanthakalle Uthavas, the claim of the Matha for getting twice what the archak gets outside the curtain as archak-mathe were finally disposed of in the above appeal. The only point remaining, viz the payment of three Devanamkalle ie what the archak gets outside the curtain, was referred to the Deputy Commissioner for further enquiry.

For reasons explained in his order dated 9th August 1933, the Deputy Commissioner has held that "Devanam" is also Kalle and that the Matha as per terms of the Sunnad, is entitled to get twice the quantity of Devanam and that the privilege is only in regard to the Sri Kalyanavaradaswami temple in Kalkote. On a review petition presented by the Matha on 10th October 1933 the Deputy Commissioner

Post
29-11-34
dr
GL no 28/934

& in his subsequent order dated 12th October 1933, modified his original order and directed that the Saumad pass this privilege to the Matha in regard to the Sri Narayana-swami and other temples at Mallote It is against these orders that the petitioners have appealed to this Court

The chief grounds of appeal among others are :-

(I) That the Deputy Commissioner admitted in evidence unauthentic-ated copies of certain saumads produced by the Sri Parakala Matha whereas authenti-cated of certain documents produced by them were refused unless the originals thereof were produced

(II) That the translation rendered by the Sastry is not correct and the decision should not therefore be based upon the translation but it should be on the wordings of the original Kannada itself

(III) That the selection of the order to Trustees other than Sri Narayanaswami & Sri Lakshmanaswami was improper

(IV) That the orders passed by the Deputy Commissioner go much beyond the terms of reference made by the Asst. Commissioner in the remand order and that it is nowhere said in the Kannada that the Matha should be given two months Quantity of Devarnama

(V) That the statements of witnesses examined on behalf of the Matha are not reliable as most of them are Patakis and disciples of the other two, and some of them have undergone punishment previously and

(VI) That the second amending order was ex-parte

The case was heard on 3rd November 1936

when the Appellants were present in person and the Respondent was represented by Mr T. T. Narayana Ayangar Advocate.

Order No. Appl No 1733-34
Dated 24th/27th Nov. 34.

The point at issue was argued at great length and, in the absence of a decision in the Nainpa case to be decided in accordance with the general spirit, which is one of conferring to the Respondent Mahomedan unequivocal parentage at Madras. The cases of the Nainpa relating with the communities under consideration between whom takes place the Cochanna and in front of it the two stages must therefore be decided by the tenets of a Communal programme. If the Matha is established by way of carrying out which the arch stands it is not necessary to matter whether the latter is distributed in two portions or in one. I am not convinced by the argument that the whole stage into two parts which is the property of the Matha and the other, neither the one nor the other is a temple in which the Deputy Commissioner has right to prevent the performance. But for many of the Nainpa the second is obviously unnecessary, I feel no compunction in supporting the Deputy Commissioner's decision that the Matha should get [illegible] in the manner [illegible]

during the whole of the ceremony

The Deputy Commissioner's second
his order to the effect that this principle
ordi should be observed not only in Sri Chalu-
at t vanoyanaswami temple, but also in other
alla institutions at Melkote mentioned in
son the Ninupa is not of much consequence
ag if, as the appellants contend, no occasions
nec Emanise for its practical application

I therefore dismiss the appeal

Copy. Muthuswamy
Munsif Commissioner.

Copy applied for on 7 Sreenivasachariar
" ready on 27-11-34 on 26 11 34
" delivered on 21 11 34
No. of words 610
Copying fees 0-14-0
Stamping fees 0-3-0
Total 0-1-0
Copy received by the petitioner
Copy mailed by [illegible]

" Copy "
[illegible]
Munsif,
[illegible]

The Case was heard on [illegible].

Recd 29.11.34

M. C. 27]

ಮೈಸೂರು ಭಕ್ತಿಯು ಮುಜರಾಯಿ ಕಮಿಷನರವರ
ಆಫೀಸಿನಿಂದ.

ನಂ. Mfl 13 / 33-34 ದಿನಾಂಕವು ಕಾ. 27-11-34

ಇದೇಮಟ್ಟಿಗೆ ನಮ್ಮಿಂದಾಗುವ ಕರ್ತವ್ಯವು ಮುಗಿದು ಈ
ವಿಷಯವನ್ನು ..... ರಿಂದ
ಬರಮಾಡಿಕೊಂಡ ಕಾರ್ಯವು ಪರಿಪೂರ್ಣವಾಯಿತು.

WD 0116—GPB—300—5-1-31

ಆಡಳಿತಾಧಿಕಾರಿ ಮತ್ತು ಸಹಾಯಕ ಕಮಿಷನರ

Received the enquiry letter of the Deputy Commissioner, Bangalore District, in his letter No. 13 of 33-34, dated 27-11-34 in which he wishes to know the particulars, if any, regarding the Mahomedan Endowments, if the Mosque Committee has the Mutawalli Control.

1. The Mosque Committee has no control over the Endowments only to the extent of the Mutawalli, if the Mutawalli is a person and not a minor, and in default, then the Officer-in-charge of Division etc.

during the whole of the Ceremony.

The Deputy Commissioner's second order to the effect that this principle should be observed not only in Sri Chakravarthyswami temple but also in other institutions at Melkote mentioned in the Nirupa is not of much consequence if, as the appellants contend, no occasion would arise for its practical application.

I therefore dismiss the appeal.

Sd/- Madhavarao
Munsif

Copy attached for my H.C. J. Srinivasaraghavachar
on 26.11.34

" Ready on 27.11.34

" Delivered on 27.11.34

No. of words 610

Typing fees 0-14-0

Engrossing fees 0-2-0

Total 0-16-0

Stamp duty & paper not taken

Engrossed by Munshi

" Copy "

Munsif
Cheluvapuri.

M. C. 27]

ಹೈಕೋರ್ಟು ಸೀಮೆಯ ಮುಜರಾಯಿ ಕಮಿಷನರವರ

ಆಫೀಸಿನಿಂದ.

ನಂ Apl. 13/33-34 ದಿನಾಂಕದ ತಾ. 27-11-34

ರಿಜಿಸ್ಟರ್ ನಂ ....

ತಾರೀಖು ....

ವಿಷಯ —

ಇದರಲ್ಲಿ ಬರೆಯಿರುವ ಅರ್ಜಿಯು ಮತ್ತು ಈ ವಿಷಯದ್ದು ..... ರಂದು ಬರೆಯಿಸಿಕೊಂಡ ರಿಕಾರ್ಡು ಪರಾಂಬರಿಸಲಾಯಿತು.

WD 01150—GPB—300—5-1 31

Under Section ... of the Madras ... Act

the above Petitioner has applied to the Board in Appeal against the order of the Deputy Commissioner, Bellary in Appeal No. 13 of 33-34 dismissing his appeal against the order of the Assistant Commissioner, Hospet in O.A. No. 289 of 34, confirming the order of the Trustee, Kudligi, directing the Petitioner to pay Rs. 25 per month to the Kudligi Temple.

1. The learned Counsel appearing for the Petitioner urged in support of the appeal only as to the quantum of the Petitioner's share in the properties, and it is admitted that the appellant's share in the properties

Sd/- N Mallaya Rao
Deputy Commissioner

Apl 13/33-34
27-11-34

For Deputy Commissioner.

Before the Government of His Highness the Maharaja
of Mysore, Bangalore.

Regd. on the 15th of Jan 35.

Appellants. No. Respondent

1. Kaikkarayan Salva Ramanujayya, Sri Parakala
2. Sreenivasan Sampatha Ramanujan, Swamy Avatar
Madhole. Mysore.

Mudden Section of the Mysore Inam Regln.

The appellants above named beg to prefer their
appeal against the order of the Inam Commissioner
passed in Appeal Nos. 13 of 33-34 dated 29th March 35
in the matter of the distribution of Shrotriem
and Pasaida Inamgrant to Mr. Sri Parakala
Mutt at Ellanji, from the Melkote Records,

1. The learned Inam Commissioner erred in
confining his order only to the question of the
right to a share in the Devasthana, and in
stating that the appellants have furnished

from raising other questions including the question whether the respondents are entitled to get a share in the rainedeye prepared at the institute of "Devarshis" though the respondents have not even urged such a right. The Central Municipal Commissioner failed to notice that his predecessor's orders in this respect was behind the back of the appellants and that an appeal petition to the Government against the same, immediately the order was made known to them, has also been re-opened by the Government setting the same at nought by the Municipal Commissioner.

2. The appellants were fortunate to get relief as, when the Municipal Council's decision was set aside by the Deputy Commissioner on the various contentions urged, the same was restored without notice to them, without hearing them and without giving an opportunity for them to adduce evidence. Thereafter, as stated above, they have not heard

when the Hon'ble Commissioner Smt. D'Souza, passed the orders, the authorities only heard the personnel who replied the questionnaire and not the applicant who, however, were present in the case and they framed in their case. Then after they approached Tribunal by means of two petitions taken up on 31.12.91 respectively and the same were referred to the regular bench for disposal on merits after hearing them, has refused to grant them to argue their case. Copy of the order dated 3rd March

3. The learned Principal Commissioner has failed to take note of a correct interpretation of the law. The respondents in the case, on the other hand, the grant extraordinary relief in the petition, the extent and nature of those benefits as and the time when those benefits were granted, the learned counsel for the respondents

[illegible] Provision which is the subject of the
[illegible] dispute of interpretation upon [illegible] is a
[illegible] matter of law, interference is called for on our
share in this ground.

[illegible] the learned Income Commissioner, having expressed
[illegible] that the analogy of certain privileges enjoyed on
[illegible] other occasions (which is not admitted by
[illegible] appellants) are of no help, erred in upholding
[illegible] the claims of the respondents when the question
[illegible] established [illegible] to the trouble in the
[illegible] year and not [illegible] stock in trade
[illegible] over certain shares, [illegible] in doing, the learned
[illegible] Income Commissioner has ignored the provisions
2. [illegible] of the authorities [illegible] time to time in
as respects the Reinvestment of "Proceeds"
[illegible] 5. The learned [illegible]
to jurisdiction to [illegible] his decisions
[illegible] directions in the [illegible] order of remand
[illegible] (Circle Income Tax Appeals order of remand [illegible]
[illegible] affirmed and [illegible]).

Ba

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

3rd Ignored the fundamental maxim of law that
from where privileges or rights are sought to be derived
which is from a written grant the words appearing in the
share to grant alone ought to be the basis for adjudication.
4th To this extent, the Surveyor Commissioner's order
is not
in an error in law calling for interference by the
Court of Government. The Government in their proceedings
dec
5th have also observed that it is his highness's
the Government who should be appealed to where
in the local authorities feel a doubt or delicacy
the is in giving effect to demand.

The 1st 9. The learned Deputy Commissioner erred in ordering
ing to his orders be issued ~~issue~~ issue to Trustees the rights
2nd
a of the respondent in the other temple, when he
co had no jurisdiction to hear the cause without
to giving an opportunity to hearing to the appellant
L
was the learned Commissioner erred in not stating
a his reasons thereon and in avoiding giving his
decision on the grounds not germane to the
question.

35ο

10.

11.

12.

ನೋಟೀಸ್.

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಶ್ರೀಮತ್ ಮಹಾರಾಜರವರ ಗವರ್ನ್‌ಮೆಂಟ್
(ಮುಜರಾಯಿ) ಸೆಕ್ರಟೇರಿಯಟಿನವರ ಆಫೀಸಿನಿಂದ

1934—1935 ನೇ ಇಸವಿಯ ಮುಜರಾಯ ಅಪೀಲು ನಂಬರು ..14.....

ವಾದಿಗೆ

ಪ್ರತಿವಾದಿ

ವಿಷಯ

ಮೇಲಿಕಂಡ ಅಪೀಲು ಮುಜರಾಯಿ ಕಮಿಷನರವರ ಹುಕುಮಿನ ಮೇಲೆ ದಾಖಲುಮಾಡಿದ್ದು ಅಪೀಲು 1934 ನೇ ಇಸವಿ ಸೆಪ್ಟೆಂಬರ್ 21 ನೇ ತಾರೀಖು ..... ದಿವಸ ಬೆಂಗಳೂರು ಸೊಕ್ಕಾಮಿನಲ್ಲಿ ವಿಚಾರಣೆ ಮಾಡ್ಬೇಡುವುದರಿಂದ, ಆ ದಿನದ ಮಧ್ಯಾಹ್ನ 2 ಗಂಟೆಗೆ ನೀವು ತಮ ಕಚೇರಿಗೆ ಹಾಜರಾಗಬೇಕು.

ಆ ತಾರೀಖು 6 ನೇ ಮಾಹೆ ಸೆಪ್ಟೆಂಬರ್ 1934 ನೇ ಇಸವಿ

ಮುಕ್ಕಾಂ ಬೆಂಗಳೂರು

By Order,
for Secretary to Govt
Finance (Muzrai) Dept

W.D.No. GPB—1000—37.11.33

Will be heard by the Executive Members of Council at the
Old Public Offices Buildings Bangalore on Friday the
2nd Nov 1956 at 1-30 P.M. —

ನೋಟೀಸ್.

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಶ್ರೀಮತ್ ಮಹಾರಾಜರವರ ಸರ್ಕಾರ್ ಮೆಂಟ್ ಹೈಕೋರ್ಟ್
(ಮುಜರಾಯಿ) ಸೆಕ್ರಟೇರಿಯಟರ ಆಫೀಸಿನಿಂದ

193 4—193 5 ನೇ ಇಸವಿಯ ಮುಜರಾಯಿ ಆಫೀಸು ನಂಬರು. ...14... ....

ವಾದಿ ಸರ್ಕಾರ

ವಿಷಯ

ಮೇಲಕಂಡ ಆಫೀಸು

ಮುಜರಾಯಿ ಕಮಿಷನರರವರ ಹುಕುಮಿನ ಮೇರೆಗೆ ದಾವಾಕಾರರಿಗೆ ಸಲ್ಲಬೇಕಾದ ಖರ್ಚಿನ ಬಾಬ್ತು 193 ನೇ ಇಸವಿ ಡಿಸೆಂಬರ್ 17 ನೇ ತಾರೀಖು ಸರ್ಕಾರಿಯವರ ಬೆಂಗಳೂರು ಹೊಕ್ಕಾಮಿನಲ್ಲಿ ವಿಚಾರಣೆ ನಡೆಸಲ್ಪಡುವುದರಿಂದ ಆ ವಿಷಯ ಮುಂಚಿತ ನೋಟೀಸು ಈ ಕಛೇರಿಗೆ ಕಾಲಿದಾಗಬೇಕು.

ಈ ತಾರೀಖು 27 ನೇ ಮಾರ್ಚ್ 193 5 ನೇ ಇಸವಿ

ಹೊಕ್ಕಾಂ ಬೆಂಗಳೂರು

By Order,
for Secretary to Govt
Revenue (Muzrai) Dept

W. No. GPB 1000 27.11.34